# THE FATE OF THE JURY EDGAR LEE MASTERS



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#### BOOKS BY EDGAR LEE MASTERS

In Verse

SPOON RIVER ANTHOLOGY
SONGS AND SATIRES
THE GREAT VALLEY
TOWARD THE GULF
STARVED ROCK
DOMESDAY BOOK
THE OPEN SEA
SELECTED POEMS
THE NEW SPOON RIVER
LEE: A DRAMATIC POEM
JACK KELSO: A DRAMATIC POEM

In Prose

MITCH MILLER
SKEETERS KIRBY
CHILDREN OF THE MARKETPLACE
THE NUPTIAL FLIGHT
MIRAGE
KIT O'BRIEN

An Epilogue to Domesday Book

by EDGAR LEE MASTERS



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Ι

Now after the inquest into Elenor Murray's

Death for some weeks the morbid strollers gazed

There by Starved Rock, where the lover Barrett Bays
Had held her in his arms, when syncope

Came on her for his anger, storm of words,
And where she fell to death, and lay till found.

Meanwhile the jurymen, Marion, Ritter, George,
Newfeldt and Maiworm, Borrow merged again
In the former ways of inconspicuous life.

And Coroner Merival absent from LeRoy

Saw Arielle at Madison.

But that night
With the verdict signed, and all the others gone,
Marion for a moment stood and talked
With Merival, saying how strange it was
That Barrett Bays, who hated Elenor,
(Come to revulsion after her faithlessness
Awoke him to the truth that amorous madness
For Elenor had made him clothe the War

With goodness, Providence)—how strange it was That Barrett Bays had surged with tenderness For Elenor when she reeled from syncope, And clasped her in his arms; when she had lived, Or might have lived, if he had steeled his heart And let her fall.

To which the coroner
Nodded approval, giving half his ear,
But with his fancy turned to Arielle
In speculation of her face and voice,
Her ways, to be revealed in twenty hours,
To him led to her by this Elenor Murray,
This inquest which had stirred the countryside,
And prompted Arielle to write a note
To Merival about the spiritual side
Of Elenor Murray, as the proof disclosed
Her inner life, all published in the press
From day to day. So dreaming Arielle
The coroner half listened to his friend,
Then said good night, and tucked himself in bed;
And passed to sleep forecasting Arielle.

At ten o'clock next morning Merival
Stood waiting at the station for the train,
Expectant, happy, rapt in revery.
Near was his chauffeur holding Boy, the dog,

The Airedale, looking like a bearded man—Such large and knowing eyes which glowed beneath Thatches of hair. What did this creature mean Which came to him when first he left his bed Worn with the inquest? Why did it find the mat Before the entrance door, and lie thereon Morn after morn until the servants fed it? And why when once the servants let it in Did it run straight to Merival and lick His hand, and lie thereafter by his desk As he wrote, with one eye watchful for the sign That Merival was rising to walk away? Why did it worship Merival?

Now after days

Of Boy beside his desk, an angry man Knocked at the door of Merival and said, "I want my dog which you have won away." "Is he your dog?" asked Merival. And the man Replied, "He is my brother's, to whom he came Upon the streets of Ithaca, and he will follow Any one who is kind to him, whom his fancy Takes after for the time."

So Merival said:

"That's not his nature; he is mine by right Of strange affection, and I'll buy the dog."

So Merival then bought him, named him Boy; And Boy was like a soul that finds its home.

Now Merival was looking at the train, And then at Boy; and he was wondering If somehow Boy was symbol, prophecy Of Arielle, who had sought him too; and if Admitted to his life would bless it, while He blessed her life in turn.

A hurrying group
Of travelers on the platform choked the steps
Of the smoker, crowding laughingly for seats.
And there was Winthrop Marion taking up
The broken thread of life upon this train
Bound for Chicago. Finding seats together
These two fell talking. Marion from the window
Was pointing to the rainy April sky:
"Look Coroner, what lava blisters there
Of motionless clouds! And how the yellow greens
Of these first leaves besprinkle all the slate
Of that becalmed eruption."

"Yes, I see.

Still there is wind upon the earth. I woke To find a dash of raindrops on the pane, And the cherry blossoms beating snowy wings.

I always think of flying kites in April, And sailing little boats upon a pond, Where frogs are singing, as I used to do In boyhood at Peru—what happy days! Now I am back at work since we are done With Elenor Murray and her tragedy; And you seem traveling on pleasure bent."

"A trip planned long ago, and taken now.

I think we lived the life of Elenor Murray,
And lived the lives of those who touched her life
In all these weeks of probing to the cause
Of Elenor Murray's death; and I am glad
To rest from all of it, and have a change."

"Some one has said that one is less a man
For opening his heart to let the world
Look in. But is it so? And if it be
How is it fair to open other hearts,
And keep your own, as if a sanctity
Surrounded it, because it is your own?
Last night I thought of this: We seven men,
Yourself as coroner, and we as jurymen
Should tell in some appropriate form the thing
Most critical in our lives, and out of which
As root our lives shot into stems or leaves
And blossoms, if they blossomed; or what rust,

Rot or decay assailed them to the death." The coroner paused a moment, said, "How strange. I had a dream about this very thing, Last night it was. I dreamed I took you all To Cuba, to Matanzas, to the cave A few miles from Matanzas; and we walked Down, down a thousand feet, until we stood Beneath the ocean's floor, which dripped the clay Of ceilings and of walls with shuddering sweat. But on we went, each lighted by a candle Of brownish wax, exploring, till we felt The ventricles of the earth, how warm and still, Not beating, or we did not feel the beat, Being at center of the heart of earth. Now here's the terror. As we started back We faced a sunken ceiling, we were trapped; Stood there before the fresh earth of collapse. Whole tons of cruel, senseless, monstrous clay Which barred escape, made hopeless the outer air: While what remained in this hermetic grave Was scant already, and fed our desperate hearts To faster beats. I knocked upon the clay. What use? Through yards of putty stuff like this What knock could vibrate to the other side? No sound was on our side, although I beat The clay with fists, and all of you did so. So we who knew the fate of Elenor Murray

Thus quickly knew our own: Some thousand feet From the entrance of the cave: some thousand feet Below the ocean's floor, and naught to do But wait for death. Who knew that we were there? No one, it seemed. And if they did, long hours, Days even would elapse till spades could dig These tons away. Thus speechless we stood aghast: Until at last the Rev. Maiworm whimpered An idiot prayer and wept a little too. Seeing that paradise was near to him. But you spoke up and said, 'This serves us right; If we had never sat upon that jury This trip to see Matanzas had not been. Led by the coroner who probed the life, And death of Elenor Murray. And I propose Since all her secrets were exposed by us For the whole vile world to know that we sit here. And while we wait for death, write of ourselves As freely as we wrote of Elenor Murray By having witnesses testify and sign Their depositions of her inmost life: The ripples in her life have rippled us Down to this cave where we are trapped.'

"Just then

I opened my eyes and found my nose was buried Under the pillows where I could not breathe."

And Marion returned, "I have a plan:
Let each of us write down the realest thing
We've lived, our secret never told in life,
Something we hid always, could never tell;
The thing no less that colored all our deeds;
To change the figure, the thing that entered in
The whole mad music of our lives, was both
The overtone and undertone, but still
Was mostly undetected by the world.
I'll do this. When I die the rest of you
May gather and have read what I have written;
So with the others too."

The coroner said, "But one of us surviving all the rest No one will be to hear his story told."

"So much the better, maybe," Marion laughed,
"So much the better, let the lucky man,
If it be luck to live, and keep his heart
Unknown, unlocked, die unrevealed to us.
The world will know it, and it may be good.
For what is civilization but a record,
A treasury of secrets which men bequeath
Who live and tell their stories, which may guide
New generations, give them hints to live
By pointing ways of life? And he who dies

And leaves no record has not given his mite: And he who dies and leaves a false report Misguides and fools, and so perpetuates Dead eras of untruth or make-believe. Men should be bees, but ever swarming, not Swarming upon occasion like the bees. I sense the stir of life, the mystic drone Of peoples massed as cultures, or as breeds. And with the heat of life secreting wax With which to build the future. Now it is A new day dawns, I hope it will be fair, More bright than all before, though ushered in By war around the world, and ended with The death of Elenor Murray and her like. As sometimes thunderstorms at four o'clock, Which bomb the dome of heaven, shatter clouds That might obscure the sun.

"I'll go to work

To write my own confession. Who can tell When I shall die, or who will be the first? The world, or you, shall hear my secret told With all fidelity and fullness too."

"And mine," said Merival. "So see the rest, Ritter and Borrow, Newfeldt, Maiworm, well, I wonder what his reverence will say?—

And George, who will be truthfulness itself. Two things obstruct: the diffidence that balks, And so distorts: the eve which does not see, Or gets the wrong perspective, and so makes Too much of details till the central thing Fades in a weak portrayal, almost lost. Well, let us do our best. This neighborhood Knows men no deeper lived than us, nor men Who played a richer part than us who weighed The life and death of Elenor Murray, while In weighing them we tried to take a spiritual Census of America; and set forth America as it is, its good and bad, Its failures and successes, and venturing Directions for its future. You may be sure That I shall not withhold a single word Which makes my story understandable. But it will be some days before I write. Or weeks perhaps, since I shall take a rest: And, who knows, bring to issue in my life What is a massed confusion until now."

Marion smiled and nodded with his eyes, Half guessing the allusion of Merival. At last, they reached Chicago, parted there. And Marion hurried to his unwelcome task, While Merival changed trains for Madison.

That evening at LeRoy the others heard
From Marion this plan of setting down,
And sealing until death their secret lives,
Which being approved each man began at once
To study out and grasp his central clew,
For all were fifty and their lives were made.
There might be further growth, but out of flesh
And spirit fashioned now by what had made
That flesh and spirit as they were to-day.
If richer mellowness was yet to come,
So were the days of rot not far away.
To tell what stung the bud, or carked the fruit
No more to redden, but only to hang and fall
When Fate should shake the tree, would be enough.

Now many years had passed since Merival Had seen his aunt, that Cynthia who lived In Madison, and who had written him To cease his thought about the war, and cease To think of Elenor Murray. She had advised His soul's control by worship; she had said Above all things be free, by searching truth Find God within, and do it by such forms As books and temples, dogmas, rituals, Whatever brings the means. And Merival Mused on these words, and looked upon the greens, The waking fields, and budding hills along The way to Madison. In truth these words Of the old aunt meant less to him than when He read them first. So much of Elenor Murray's Defeat, soul grief, and longing, poverty Had entered in his being like an acid, With power to eat away such mystic lymph As Cynthia wrote him, that he analyzed, Now as he rode, with equal vigilance What Cynthia had written of Arielle.

And that she wrote of Arielle at all. His thought was that whatever a woman says, However she hides it under Hindu fudge, Her thought, which burns from unexhausted oil, Is love, is mating, is about the child: And when she ages, as his Cynthia had, She substitutes by using an Arielle To live what life no longer lets her live. So acting had she written of Arielle. And moved the hand of Arielle to write him. 'Twas plain enough these two had weighed his life, These two together; he could fancy it: At night together talking when they read The evening paper with the latest news Of Elenor Murray's inquest. As this aunt Had written him of Arielle's widowhood. And all her history from a little girl, True was it she had told to Arielle What he had lived. For Arielle wrote him: "Most everything about you, of your youth, Your schooling, shall I say your sorrow too, I know-and I admire your life." He wondered How Arielle felt about this. If at first Her sympathy was stirred because he lost A woman twenty years before, what now Stood in her thought as final mind result, As judgment, feeling that this early love

Had run away to France, and broken faith: And there had met disaster of some sort With a heartless maestro in a lawless bond? For this and for his years of sorrowing Did she admire him more? How would he feel If she had been discarded in such wise? Would he be prone to love her more? Would love Breed pity, and then fool itself as love? But when the flesh of love had shrunk away Around the bones of grief which flesh concealed What, saving pity, or perchance contempt Would enter at the eye? So he was sure Such knowledge in the hand of Arielle Fortuned him nothing. And if Arielle Were a wag, a laugher, as his aunt had said, Would she be serious about his grief? Rather his secret known to her would give Her mood a certain mastery over him, And place him on a level with her eyes, Not looking up to eyes which never knew Defeat. But then such subtleties of life Would wither in the actual, hardy days Of married interests—surely. For himself If Arielle became his wife, and rode About those great three thousand acres near Starved Rock, amid his cattle; if she sat With him at night among his treasured shelves

Of books; if they shared duties, joys, and hopes; If they had guests, or traveled; if the days Won them together, bound them in a health Of clear eves for the real, and steady wills For stuff of flesh and blood-if all of this How should he care about her husband dving Suddenly in a brothel, and who left This spirit beautiful, this Arielle. As Cynthia described her, this young wife For ways like these? Yet Merival reflected The caring might depend on why he left, And whether Arielle was such a woman Who in some manner hurled him into shame, And shameful death; or whether she was song Out of a rhythm, sense of beauty, soul All beautiful, who knew the errant ways Of her young husband, and forgave them, gave Her constancy no less. Then did his body Lie in her wondrous library, beneath The dancing muses (all this Cynthia wrote him), A purple robe thrown over it, where she laid Her sunny head? Did Cynthia fancy this? What picture was the truth for Merival To care or not to care about the past Of Arielle? But surely it was true That Cynthia had run to sentiment; And was she even judgment clear to say

That Arielle was beautiful as a spirit
And Elenor was not, whom Merival
Saw beautiful in part with all her faults?
This Arielle had faults, for him to find;
That must be so, thought Merival. And thus
He canvassed all the matter on the train,
And with such knowledge sped to Arielle,
Who waited him, half knowing Merival.

She looked in closets at the snowy piles Of linen, napery, at her shoes in stocks, Her furs in bags, her dresses hung with care, Her hats in boxes, all the ordered thrift In which she kept her cherished ownerships; She walked her rooms half smiling to herself For thinking of this Merival; through her hall She loitered where the April wind was tilting The picture frames upon the wall; she took The vine in hand with delicate delight, Which last year like a hope had almost come Over the window sill and entered in Her room of books: she straved upon the lawn To scatter crumbs among the lively fowl, And where the robins and the thrushes came: She frolicked with her dogs, and hugged Arno The great police dog, whispering in his ear That company was coming; and she clipped

The dead tips of the box along the walks. Or wandered to the kitchen where her maids Were busy baking cakes, and dressing fowls: And from the kitchen to the cellar going She took her flash light better to see the age And brands of precious wine: she draped with cloth Of gold the grand piano, the cloth she bought In China, and she laid her music out Selected from Liszt, Schubert, and Chopin To be in readiness for her friend Helena Whom she had asked to come and play for her-For Merival rather; and all this sunny day Of long lived hours she sat and stood and walked, And rounded her inspections, straightened spreads, Changed pictures, emptied vases of dead stems. Put books upon the stands, then changed her mind, Replacing them with others; then returned To the kitchen once again to overlook The dinner being cooked, and glanced the clock Whose hands were moving to the hour of six Which brought the train and Merival, for whom This day was spent in waiting. When she heard The whistle sound she hurried up the stairs Better to look across the vacant space Where Cynthia lived, and see this Merival Walking to Cynthia's door; or pass across The lawn and leave the taxi at the gate.

So standing at her window where the vine Was stretching green to grow across the sill She stood and waited; and after hours it seemed A taxi sped the gravel to the porch Of Cynthia's house. She saw a man alight. Help Cynthia from the taxi, pay the man, And carrying his satchel walk with her. Enter and disappear. But she had seen Something, a pause, a tangle of missing hands, It seemed he dropped his satchel, or it seemed That Cynthia tripped, or lacked the helping hand Of Merival, and swaved until he caught Her arm—'twas something brief and swift and gone. Then Arielle turned and dressed for dinner, while Aunt Cynthia and her nephew across the way Talked of a thousand things in eager haste: Until at last Aunt Cynthia took his lapels And gazing in his eyes importunate Said, "You are weary and your face betrays Anxiety and labor. You must stay These many days with me and rest yourself, Walk in this lovely country with Arielle, Throw off old care and be a boy again— Oh, what a chance for happiness is here! Now dress for dinner, served at seven o'clock: And do you wake your mood of humorous words, And brighten Arielle's dinner which she gives

To honor you and bring you happiness."
So Merival promised; and soon upon the porch
Of Arielle's mansion Cynthia rang the bell.

Now Arielle watching from an upper window Saw them approaching. Well she marked the breadth Of Merival's shoulders, all his height and brawn: And how he strode, how with a rhythmic swing He lifted feet: and she was wondering What frost or snow along his temples lav. She knew his age from Cynthia. Then she thought How often at the first a face had seemed Almost perfection, like a Byron face, But in the true analysis of eyes Which tried to keep the Byron face, became By just the dreamed similitudes so less The face imagined, as they stood against What was not Byron's, and even made them less The resemblances. How would his face emerge After the first impression? Then the bell Rang and she stood until the maid should come Announcing them; while Merival and his aunt Entered the drawing-room and awaited her. Now Merival was sitting full in view Of the spacious stair, and watched for Arielle. Soon he beheld her stepping gracefully, And caught a glimpse of sunny hair; and then

Reaching the last step Arielle hurried in,
And amid the words of introduction gave
Her friend a hand, and Merival a hand,
And laughed her welcome with a voice which shook
The heart of Merival, and with her eyes
All laughing-light and gentleness she said,
"So you are here at last—we are so glad."

Now at the dinner Merival by the wine Keved to discussion said to Arielle: "What made you write me that I needed lifting, A spiritual uplifting, when those days Were given while I canvassed Elenor Murray's Life, and so doing probed America. To find what ailed it and what could be done? Is that not spiritual? Or did you mean It had no flavor of the spirit in it? For I confess that any little Atlas Who holds the world upon his shoulders may Groan, curse the task, and lose his spirit so; And you can say that inquest for the time Was holding up the world. One thing I loved In your letter: it was that frank and sweet confession That you leap over social rules to write And speak your mind, and that by doing so You have made many friends upon the way. I quote your words, 'So many friends I've made

By searching out and asking. Why delay? Time slips away like moving clouds, but Life Says to the wise make haste. Is there a soul You'd like to know? Then signal it. I light From every peak a beacon fire,' and so on-My verbal memory is very good For what I prize, or choose to memorize, Oh ves, you wrote that I could teach you-what Do you now say that I can teach you?" Then Laughing she said, "We cannot map a course Of study while you're jesting, drinking wine; To-morrow or the next day or the next We'll give it thought, when Cynthia can spare Your presence for a walk, a drive, or tea." And saving this she studied out his face. How large and luminous his eves were, how Shapely and strong his nose, how full his brow, How generous his mouth. And what was here To weaken or submerge with lesser grace The whole, magnanimous and beautiful? Would not this first impression gather proof That it must be the last impression too. Tested in many lights, and by what turns Of head, of profiles, by what change of mood? So thinking Arielle said, "I understand That in this inquest witnesses deposed, For I have read their testimony. But

What do the jurymen to each other say?
You must confer. Or better what do you
The coroner say? What did you say, in fact?
You had a chance when answering my letter,
Which now you quote, to write of Elenor Murray,
And tell me what you thought of her. It's true
That woman and her strange career have taken
My wonder, speculation. And you must
Have intimate opinions based upon
Intimate proofs. You'll tell me will you not?"
And Merival replied, "Perhaps I can."
So they arose from dinner. And Helena
Played for them, and at last when Arielle
Renewed her importunity Merival
Began as follows:

"What I learned and saw
From tracing out the life of Elenor Murray
Was how each life affects so many lives.
It made me gasp, it seemed the wonder thing
About the woman as her life was probed,
Strange, mystical and pointing to some truth
Too deep for men. Why how would I be here
Except for Elenor Murray? After years
Of silence from Aunt Cynthia she writes
Me, spurred on to do so by this inquest,
Seeing your interest in this wonder thing

Of the hour, this tumbled backwash of the war. So I am here as one of the effects Of Elenor Murray, the little nurse who died. The poor, starved, passionate ruin of LeRoy: And being here, there are other things to be, And what, who knows? But save for Elenor Murray I might not be in life. For when the word Came that her body had been found, I stood In the very act of starting for the lake. With chums who went, and one did not return: The boat capsized and one of them was drowned: That might have been myself, or all of us, Who knows? It's clear that my escape was made By staying in LeRoy to hold this inquest. But of one sequence there's no doubt at all: This inquest roused such animosity That I shall be the coroner no more. I have been served with notice that I'm out; And also that my hope to go to Congress Is blasted by some bosses, newspapers Who say this inquest proved that I am not The stuff whereof good Congressmen are made. So barred from Congress which will lead to what? God only knows, and being here instead, Which will lead where God only knows as well, All flows from Elenor Murray. As to what We men who held the inquest said apart

From witnesses and the public, it would take A room of books to hold it. Much was trash, Just as some jurymen were given at times To utter rant or empty platitudes." Then Arielle said, "That was ingenious For you to try to take a spiritual census Through Elenor's inquest, of America. Did you succeed, and if you did, what is The final word, what is America, And what is needful for America To do in order to perform her part. Achieve her rightful destiny and go on?" And Merival replied, "Perhaps I'll give A lecture sometime, try to predicate What is the matter with America. And what remains for us to do for her. Just now it seems enough to say that waste, Waste of life force, of men and women, halts A faster progress, just as Elenor Was so much waste, no matter how she strove. As I said to my fellows of the inquest We need to work a science out with which To use, not waste all human energies: A science which will handle wonder, love, And curb or well direct hate, fear and strength. For I could see, and all of us could see That Elenor if fortuned at the first

In love, had grown to happiness, success: And being luckless in her first attempt Went straying, struggling, trying all her life. So do we all, perhaps. And few of us Have any one, or any book to guide Our way when we are headed toward results, This good, that bad. But then I must confess I felt at times that Elenor lived a life As good as many, or as any maybe. Her case so much increased my skepticism, And made me resurrect old speculations On proofs of immortality, to illustrate, Where, as you know, the proofs are paralleled By just as many proofs that death's the end: Or God of whose existence there's as much Evidence and no more that He is not: Or to come down to nearer things, to man: Looked at one way he is a flat defeat, And at another quite a fine success: Or life which can be argued as an evil, Or argued just as well as something good; Or there's America, so materialistic, So heedless, vulgar, cruel, selfish, savage: But seen another way with her inventions, Philanthropies, and comforts, beauty too, Seems half divine and climbing to the light. It looks as though a devil soul has caught

Our minds between these rich antitheses, Which neutralize each other and prevent Belief from taking us who canvass both. We can shut eves to those we wish to doubt, And thereby have conviction based upon The column with the figures that we choose. We can be optimists, to make the point, By blotting out the column written red. But if we scan both columns we confess We can't arrive at any truth with minds So impotent and baffled by the proofs. Faced by this double entry bigot souls Deny the double entry, see their truth, And by denying thus and seeing thus Grow fiercer in conviction, and become Great haters, great fanatics for the good, For progress of the world. Meanwhile the eyes Which see both columns, cannot be so sure, And being doubtful cannot map a course With wills and hopes unnerved by seeing both The thesis and antithesis. Why should the world Be ordered thus, which gives the lesser minds Advantage for the time, and being piled, Perhaps for all time, lauds the triumph too? Well, in a word I don't know Elenor Murray After these weeks of canvassing her life. I don't know whether 'twas good or bad, in truth

I don't know whether her life was waste or not,
Though thinking it was waste. But here to-night
She seems an actress in a play, who trod
The boards with zest, and made her part a thing
For long remembrance. Maybe there are gods
Who write such plays, and then assign the parts,
And watch the playing. What is back of gods
As need, or reason, use who run the world
In such a fashion, while the players win
A moment's ecstasy and years' regret,
And gods win what, and to what ultimate end?"

So ranged the talk of Merival as Arielle With rapt attention listened, and the while Studied him, and assayed his face and heart. Then there was music, and with the evening gone Aunt Cynthia with her nephew wandered home.

Next day at ten o'clock with Arielle
Merival set forth upon a tramp.
Along a street becoming a country road
They left the town, and wandered down a hill,
And crossed a bridge that spanned a creek, then up
A hill where they could see the meadowlands;
Then coming to a wood of oaks and elms
Where sheep were pasturing they climbed a fence,
And strode athletically for a mile or so;

Till amid hills, and on a hill which looked Upon a little lake they found a log, And sat, and rested, listening to the wind Of April which was shaking blasted stalks, And racing clouds across a vernal sky.

Here seeing in the eves of Arielle The passing clouds, and how the April air Had flushed her cheeks, and how despite the test Of heaven's discerning light her beauty stood Unanalyzed to any fault, he sat And felt the kindling flame within his heart Warm like a peace, and thrill with hope which said, "This Arielle, this woman is all true, Not like that woman of the long ago Who died in France, after she ran away From you." And with closed eyes against the wind To shut the grosser seeing of the day, And win the finer seeing of the dark, So better to get the image of this woman, And enter to its essence, Merival Mused, murmuring that the walk and air, This scene of peace, this change from recent days Of the troubled inquest, had induced a mood Filled full with happiness. Quietly he spoke Thus and put forth his hand to find her hand, And finding it enclosed it, folding up

Her fingers softly in his palm. She looked Steadily at his face now, free to gaze By his closed eyes with greater scrutiny, And saw a weariness along his cheeks, And something of a sorrow in the lids Which seemed like memory lost in quietude. Now she remembered what Aunt Cvnthia Had told her of the woman dving in France, And how he grieved about it. How to bring Some further word from Merival touching this She planned, and to ensure it asked him now To tell her how he spent his days, and what He read, with whom he fellowed, how he played To pass the time, and what the years had been. To which he answered, "Well, you wrote me thus: 'Most everything about you, of your youth, Your schooling, shall I say your sorrow too, I know, and I admire your life." "Quite true," Said Arielle, "and vet can one be sure That a loving aunt, a little mystical, And prone as women are to sentiment, Stuck to the truth as closely as you would?" Now Merival not opening his eyes, And with his hand still holding Arielle's hand Concocted answers, as his wit divined How curious she was, divining too Beneath her quest of knowledge of his days

Just her one interest, centered in this woman Who died in France. And thus he said to her: "You want the facts-about this woman, too, Well, first the world must have its pleasing myths, Its spectacles of grief to feed upon: And what the Romans with their circus did The world does right along with its desire For tales of men who suffered, and who failed. There is a happiness in hearing such: And human cruelty is like a claw Which catches what the human heart must have As nutriment. But it's imagination Which gives the taste desired to what is caught. The taste is in the mind of those who feed. By which I mean specifically, no man Grieves for a lifetime for a woman's loss: It never happened. Petrarch, all the rest Are pleasant myths. I say this though confessing That thwarted love may be like some disease Which builds up antibodies and prevents Recurrence soon, and yet recurrence comes. But you can say the man will suffer change And suffer in a thousand ways, without Saving that for his lifetime he will grieve About a woman lost. As well to say That he will brood about his suffering When ill, and suffer brooding all his life.

These things are all analogous. As for me I don't deny that I was changed and made To think in altered ways. What smallest thing Lacks its effect through all the course of life? But that I sorrowed, that I sorrow still Is quite absurd, and being with me here You know it is." And then he looked at her, And saw her laughing eyes, which blinded him From seeing what her thought was. Then he said: "Aunt Cynthia wrote me all about yourself; And you have suffered, but the wound will heal. You may be changed, but still an altered self Can laugh, be happy—you are laughing now, And you have happiness, and have had it since This thing which changed you."

"Yes," said Arielle,

"My life is happy, and despite this thing
Which shadowed it, I have had happiness.
I would not have it otherwise, for thus
I should have blamed him, and I dared not blame.
I kept my thought upon the beauty which
Was his, his heart so really generous;
And he showered gifts upon me, goodness, too.
I made myself believe some sudden mood
Possessed him, overmastered him before
His realest self could guide, command his hour.

I think of him as racing Arno-like, And in the impetus of the chase as falling Among a nest of wolves, or in a pit. He did not mean disloyalty to me."

Then Merival looked up at Arielle, And said, "I do not understand at all How he could be so."

Suddenly he saw A coiling light, a stare in Arielle's eves. As if another mind illumined them, Or other eves had put away the old To speak the mind that was another's mind. And a light smile half twinkled where her lips Turned at the corners, till the dimples sank Midway the cheeks, and merriment like a flame Which glimmers in a sunglass, took her eyes. Something went through the heart of Merival Beholding this. But when he tried to search Her eves' recesses filaments opaque Descended like successive curtains, and hid What figure let them down. Such retinal And striate hues, or cirrus haze confused With sparks of light her steady look at him That Arno's eves or Boy's no more could hide With just a strange bright surface of a stare What was beheld beside the actual thing:

And seeing this he wondered what she saw, As often looking in the eyes of Boy He sought the image on such retinas, To learn if it was that of human eyes.

Then Merival without the obvious probe Of questions, said eliciting by a tack Of indirection, "More and more I see That what we are for life is made before We come to twelve, or maybe ten years old; It's so with me." And Arielle rejoined. "Oh, that is true; but thinking of one's self One wonders just what habit, trait of thought, Or feeling is related to what event Or circumstance, or kind of daily breath. I know this much: that out of my mother come All undertones in me. When I was born She lost her health and never again was well. And I don't say my father was unkind; I feel he might have shown more tenderness. But more I shall not say, it touches me Too sacredly to talk about. I know That from my childhood on my mother filled My heart with sorrow, meditative mood. I can relate some happier things. You know My birthplace was Virginia among the hills; And when I was a little girl I knew

A girl named Mary, first at school and then In play around her father's vard, who lived In an old house high on a wooded hill. They called her father judge, for on a time He had been judge, or as a lawyer held Court for the judge as deputy. I think That can be done. But anyway the father Of Mary was an old man, white and bent When we were little girls. He used to climb The hill so slowly going into town, It hurts my heart to think of him even now. Day after day climbing the weary hill To reach his office where he practiced law. Now Mary had no mother. Perhaps as mine Was much away for treatment, we were drawn By the like fate more closely to each other. But as the years went on it still was true Our fond attachment grew. We're here together Looking upon these green Wisconsin hills Because of Mary, though your Cynthia Aroused my interest in your work and life. Yet I am sure I never should have written That note to you, except for Alma Bell Who loved, somehow too strangely, Elenor Murray. So in this way does Elenor Murray send Your boat to mine to drift a day or so Beside my boat."

Then Merival spoke between Her words to ask, "Did Alma Bell remind you Of Mary: do you think they were alike?" And Arielle said: "Of course I couldn't say. But this was it: This inquest seemed to smudge The fame of Alma Bell, for nothing more Than loving Elenor, just as Mary loved Me as a girl to early womanhood. And knowing what such love is, that it's free Of the taint which baser minds would put upon it, I hated all the men, who uttered hints Which crept like tiny serpents in the press And hissed their doubts, and sprayed with poison too The name of Alma Bell. Coincident With all of this, news comes to me of Mary, After these fifteen years of ignorance Of where she was, or even if she lived. Her older sister died in Idaho. And that was published in the little sheet Of my home town; and at the last it said That Mary was an invalid, and had lived With this good sister who had died, whose skill As a physician, too, these many years Prolonged the life of Mary. So I sent Money to Mary, and now we write again. Wasn't it strange that I should find her thus While Alma Bell from long obscurity

Emerged to clear the name of Elenor Murray, And wrote that letter to you as coroner? Well, to return, those days were happy days With Mary, and the rest, her father too, A man so kind, so helpful, generous. He had a house that rambled up the hill, With great oak trees around it at the front; And we had hammocks. But the best of all Were the unending books in an old room, Shelved to the ceiling; for the judge would read His Pope and Dryden and his Addison, While we were racing, playing blind man's buff. And when he saw that I was fond of books -I had no books at home—he took me up. And led me in the ways of books. At last I read Pope's Homer, Goldsmith's plays, besides Locke's essays."

"And so that is what you meant,"
Said Merival, "when you wrote me that being ripe
For a certain book, the book miraculously
Turned up through some one. Something else you wrote,
That I could teach you something, being versed
So much in life. I doubt it."

"Oh you can.

You are so strong, so seasoned, and I see That you are what I fancied you before

I saw you here. A woman wise, or one Striving for wisdom and for mastery Would feel her strength augmented by the thought That she could call you friend with certainty Of admiration given her for what she strove To do and be, with which her interwoven Approval of your faith in life and work And human love, and your democracy Would compact strands, and make them firm and fast." Now saving this Arielle leaned her head Nearer his shoulder, till his cheek was touched By the trembling tendrils of her hair. And he Brought with an arm her brow against his chin, His lips against her brow, and pressed her shoulder, With tenderness against his own. And while Shaking and pressing her with mischievous growls He said, "Well, how is Mary, tell me more About her, of yourself, and how you came To leave Virginia, and to settle here?" "When I was fourteen," Arielle resumed, "My good aunt in Chicago sent for me. By this time father was a rattled wreck; He didn't drink, he had anxiety, My mother, everything; he couldn't solve The money matter. My brother had flown off To work his way through school. And there I was In rooms that fronted on a business street

Over a candy shop, there in that old, Lonely and desolate Virginia town, Keeping those rooms, and cooking for my father: Helped sometimes by Old Rachel black as tar, Whose eves were rimmed with nacreous encroach. Whose teeth were out, who gasped for breath, who spoke About my mother, and told me strangest things About the days of slavery. It was now That father went to Richmond for a time. Old Rachel came to stay with me. And soon My father wrote that he would not return. That he had found a business chance-to come And live in Richmond, where the schools were good. Just now as well Mary was teaching school. Her father with all that climbing of the hill Daily to potter with what law there was Could not make out, and Mary started forth At sixteen years to earn her living. Now You see how Mary, I and Elenor Murray Had wings to fly as early as the nest Was shaken down by storms. All in a trice The happy days were ended: all our games There in the vard around the hillton house: Our evenings when her father read; our walks About the country-all gone, forever done, Swept off like clouds. So on a winter night After I wrote to my father about Chicago

I wandered to the country, and stood for long By an old bridge that spanned a little stream; I stood there listening to St. Andrew's clock Strike hour by hour, until the stroke was ten. Then I came back, and clambered up the stairs Along the outside of the building where We had those rooms, and entering in the dark Heard Rachel croak, who made a light for me. Next day I left just as St. Andrew's bell Was tolling ten, thus tore myself away From Mary whom I did not bid adieu—I wrote a note."

Now Merival stared her eyes
Remembering what Cynthia had written, how
When Arielle was a child her father died,
Leaving a modest fortune to a widow,
Arielle's mother, also other children;
And how the mother went to England where
She took a second husband, who was mad,
Who tyrannized the household, whipped the children;
And how at fourteen Arielle ran away,
Came to America and Madison,
And taught school in the country, much the same
As Elenor Murray did.

So Merival said:
"Aunt Cynthia did not write me what was true?"
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"She wrote you what I told her. It was true I ran away, though not from England; and true That I taught school near Madison; and true I took a trip to England, earned myself: There met the rich young man who married me; And true he died as you have been informed; And true that now and always I have helped My mother, even my father, more of late. All true; but girls romance, and I was prone To fictionize at first with Cynthia. Especially as I have things at heart Not to be told to any one-save you Sometime, not now. So let it rest for now. I didn't write to Mary after I left; I closed the book. For it was just a month Of living with this aunt there in Chicago That I could see I could not stand her ways: So once again I disappeared. Some one Told me of Madison. And on a day I stole off to the station, took the train. Amid such changing scenes and mutable moods I had no heart to write to any one. I did not write my father. Long ago The judge who climbed the hill was in his grave; And as I said I never heard of Marv Until this inquest. So with all the rest,

My mother, father, and these orphaned children In Madison, whom I help, my monthly checks Include a check to Mary. Now you know Everything as it is. And if there's aught That has been twisted in your life's report, Which you would straighten, do it as you will."

Now Arielle stood up, and laughed the flame
Of merriment in her eyes, which seemed again
The glimmer of a sunglass. Straying a little,
He rose to join her. Stepping down the hill
They entered a hollow where the brooding spring,
The nesting bird of procreate life, made still
With the passion of creation all the land.
Even the crows flew to the wood beyond
Without a call, and all the budding trees
Were tranced in light. They coming to a log
Which bridged a brook, he guided her ahead
With arms about her neck. And once again
They walked the road, and entered at her house
For luncheon, with Aunt Cynthia debarred,
But telephoned to save her waiting him.

Thus happy days went by, two weeks elapsed With Merival paying court to Arielle. Passing from first impression when she seemed Some one long known, familiar; then with change

Of face or mood, and with the change her loss, Transformed into another. Yet at last He had conviction that he fathomed her. And knew her inmost nature, which seemed good, Gentle, adorable, all that Cynthia Had praised her for when writing him. At times Life's long deferred Elysium seemed his With Arielle as his wife, and that great house Of his made luminous by her smile, with life Stretched on to peaceful sunsets, on to days Of children toddling, wandering his fields, Or racing cunning ponies to be bought. Joy past belief, and yet such days could be! But when his very lips were framed to speak The word of marriage something held him back; This caution was it, out of philosophy Which lives the future by analysis Before it comes? Or was it he would know What Arielle's mother was? Of what import Was Arielle's mother either way? Again Would Arielle come with him, or would she will That he should live with her at Madison? For he had noticed something like a spring Wind tight and harden in her from the slack Of sweet complaisance, and was it will, That woman's will less wise as it is tense 'And unsubduable?

Yet upon a night When he had come for dinner, Cynthia Having declined with purpose to advance The wooing, while they stood and talked and touched Glasses of Scotch before the meal, he saw That look inscrutable come in her eyes. First he had asked her to become his guest There near Starved Rock, with Cynthia, his aunt, And Arielle consented. Then the words Of marriage paused along his tongue, and rapped For exit at his lips. But as they rapped Her eves' recesses blurred with filaments Let down like curtains, and a cirrus haze Confused with sparks her steady gaze, until The strange bright surface of a steady stare, Which seemed to see what Arno or what Boy Would see, becalmed him like a sorcery: And he was speechless. Suddenly Arielle Flung passionate arms around him, took his lips With long drawn kisses, and as suddenly She danced away and laughed. His resolution Came up to be appraised anew. For seeing That Arielle was his, if so he willed, He reinspected what he had resolved In those first days after Cynthia's letter. When he as idealist dreamed of Arielle:

And on the way when hastening to her. For what he had resolved was knightly care. No vielding to the passion of a moment, No repetition of the course which led To doubt, dissension, all the weary fate Which with that woman who had died in France Had tortured him, and even perhaps had joined With other things, her nature, to destroy Their happiness and faith. Now he could see Better since probing Elenor Murray's life How the reality of marriage where No marriage is, no living side by side, Sets loose repelling currents, binds with flesh Affined, but by relationship achieved, And made familiar opens eves to see A nakedness, which cannot be confessed, But must be hidden, both for what it is In honor of its serious sanctity. And what it should be by a mutual life Which does not tear but builds. So he had thought This resolution through, and visioned her His bride, for whom he opened a courtly door Of life to be, and welcomed her to him.

But with his visit ended Merival Came for the last to dinner, and Cynthia Sat with them till the hour of ten, then left

The two remaining hours to these alone. Until his train which came at twelve o'clock. With Cynthia gone they turned to wine again To stay the dying of the dinner wine, And flame again their spirits. And thus it was With all the signposts darkened on the way Which steadied prudent steps for Merival, He wandered round and round, with just the sight Of Arielle and her beauty, like a flame Which lighted him and allured, and blinded him, To all the pitfalls he had seen by day. Then as he loved her, all his chivalry Rose with the wine intensified. He asked What wedded bliss can be without its fault. Its fleck of insufficiency? This woman Was all that he was told, was all his dream, As nearly as life brings to any man.

He stood before her, and she drew him down Beside her, but not speaking; drew him close With arms about his neck. And as his lips Touched hers at first, and then against her ear Renewed in whispers what he spoke before, He felt her wilt within his arms, he saw Her closed eyes with their lashes, and her cheeks Flushed, where a sudden dew, a fragrant mist Moistened them. And in blindness he became

The meditation of the eyeless mind Which withers human will, and self-regard.

Then after a silence while his spirit stared. A silence in which his nature was at rest. With golden beams in a subtle equipoise He whispered his adoring, asked her word To plight their faith. But Arielle with closed eves Lay as if thinking, and no word returned. Soon did the striking of the quarter hour Rouse him to recognition of the time. His train; and in a blur he rose, and caught His hat up and his coat, his satchel. Then With a long kiss of tenderness he fled Forth to the darkness, and in the lighted car Scarce in possession of reality He sat, and saw the lights of Madison Sailing away. Then crawling to his berth He slept a troubled sleep of tangled dreams.

That afternoon he rode for many hours Inspecting fences as a subterfuge For being out of way where visitors, Or even managers, or help could spy Upon his self-absorption. For with day To bring him thought which tested memory Of every minute of the night before,

He frowned perplexity of the path ahead. He muttered to himself, "Why, at my age A wife, with all my life already made, And with a woman whose life is made as well. Tsch! Tsch!" And on he galloped. Then he weighed His duty. Duty! Delusion it might be. What could he do for her or fail to do To mar her life? Nothing! Her love betrayed: But how? Her love made unreciprocal-Yes, if she loved him. Was he sure of that? No, he was surer that he loved her. For He knew that she could bear the separate days With calmer spirit than his own. In truth She would go on with life, with much to do, With much to interest. If he never crossed Her path again she would forget the days That they had lived. Such truth was written fair In all experience. Therefore at the last In this bright lighted searching for himself He found himself to be the soul at stake, Unless she had been won by realest hopes Of human flesh to spiritual desire For a friend, he being chosen; for a mate He being taken as the long delayed Ideal of her life. So Merival A little fogged, and with a head that ached At the base or forehead vaguely, rode along

Till sunset. And at last when going home This Alma Bell flashed in his mind, and how That woman's life had laid its fascinate spell On Arielle. So wondered he too of Mary; Then Arielle's mother. So his restless mind Mongering for secrets pricked him on. And now If only he knew the maiden name of Arielle He could go on to Richmond, see a friend Who would find Arielle's father, by some way Approaching him the village ascertain Where Arielle was raised. Find also there Where the mother was. How did he miss the chance Of learning there at Madison that name, The name of the village? Now he could not write, Or how and get them? Not to Cynthia Who, if she knew would run to Arielle And tell that he had made such inquiry. Well, should he let the days to be disclose From Arielle, or Cynthia, all the truth? To have those days with Arielle would mean Proliferate tendrils of that window vine Which Arielle had shown him, entering Soon to her room. And thus when he had learned What he would know its use would be a mock To Merival, bound fast and overgrown With Arielle's hope—or even his own desire Helping constriction with a reckless growth.

Next morning his rested streams of life swept up Something he overlooked the night before.

Soon as he opened his eyes, his memory spilled And put into his hand what Arielle said When she was talking once about her marriage; She said that they had fled from Madison, Gone to Chicago where the city clerk Pronounced the words. If so the license record Would give her maiden name. So Merival leaped Out of his bed, excited with the plan Of rushing to Chicago.

At his plate
Were letters, one from Arielle, who wrote
How April grew more beautiful, about
Arno and seeing Cynthia; through it all
A vagueness wound. And she had said at last
"Cynthia sends her love in which I join,
Your visit gave us greatest happiness."
So Merival wrote a note to Arielle
And hastened to the train.

Knowing the date
Of Arielle's marriage, and her husband's name—
Showalter—so the index book was S,
Soon was he turning pages, tracing down
The list of names. And soon before his eyes

Stood Tohn Showalter, Arielle Regnier, Her residence not Madison, but Wytheville, Virginia-so he need not go to Richmond To find the village. Well, now should he go? A shame took hold of him. Was it to be an ingrate Forgetting Arielle's house of feasts and play, Her welcome to him, hospitality, The confidence she gave him, thus to filch With her back turned the secrets which she kept Despite the freedom of her talk with him? And vet to question her might violate Her guarded privacy as much as this; But above all to deepen what was done, Go on, and even to marriage wholly blind To something, seeming serpentine, would result In what to her, to him? With all things known One's life is better guided. It seemed wise To know while Arielle was ignorant Of what he knew. And then it well might be The trip to Wytheville would be but a fool's Errand. There might be nothing. And why not? Arielle seemed telling all the truth. Yet he must go. His mind would be at rest, And all things cleared the wedding day might be. But now he thought that Arielle kept silence When he proposed. His destiny might be Out of some esoteric whirl of atoms

Of which his spirit was composed to find,
To draw once more a woman like the one
Who fled to France. What did her self-composure,
And this vague note, in which no heart was poured
Mean, if they meant not he was justified
In self-regarding craft, expedients?

Now leaving the city hall he chanced to meet Marion, who was entering; and as they talked The purple crescents under Marion's eves. And the lapsing languor of his weary flesh Struck Merival to the quick. And Marion said: "I've almost got my life's confession done, During these several nights when I have stuck Around the office to keep from going home. Dolly is on a rampage, and those rooms Which I call home are in a mess of dishes Scattered about the table and the sink: Also a tumbled bed, which I avoid. And swear that I shall never grace again. But vet I shall. A dog, you know, returns. And I'm not fit to die in a better bed Made, as it is by me. Give me a week Longer and I shall have my story written. Unless some one of you is struck and killed I shall be first to go-and glad to go. I've tried, and have done nothing. What's the game?

Who cares how much you try, how much you cling To truth, an ideal? Are people good to you? Do they regard your struggle, come and say, 'You have been cheated, we will make it up?' No, you are loved when you take what you want, Grab, wrest it in despite of them, or else Get what you want without their help. Why not? Isn't it right, the way of God for men To gather riches, honors, power against The struggles, envies, strength of all the rest? And when you fail who mourns, and what's to mourn? Easy to show your course was wrong. Or else If it was right, less right than those who won. Who are the men most noted, most admired, Most powerful in example in the land Of this America to-day? Why those Who as the very sons of Captain Kidd Took what they wanted, and now possessing it Rule the adoring crowd, to whom they give Libraries, galleries and laboratories."

So Marion spoke and turned his way. The train Bore Merival to Wytheville.

At the inn Merival signed a pseudonym on the book, Then started forth to find the building with The outside stairway, and the candy shop.

Pausing before a grocer's booth he saw Across the street what seemed the stairway, but No candy shop, instead red pumps for oil And gasoline by the door; within machines, And men who hammered, drilled, and fitted tires. The rooms above with dusted windows looked Deserted. And was it here that Arielle Climbed long ago? Tust now the grocer's son Came out, and Merival asked him, "Who lived last In those rooms there above the garage?" The boy Could not remember that the rooms were used Ever for living. Merival asked again: "Was there a family here named Regnier?" The boy replied, "A man named Regnier Died here about a year ago. He came From somewhere else to lav up and be sick." "From Richmond?" "Maybe, I believe it was. I know his daughter cared for him for months; She traded here." "Did she live here?" "Oh, no, She came from somewhere." "Was it Wisconsin?" "Perhaps:

I know she was a trained nurse, so they said,
Had left some city, work in a hospital,
To come here to her father." "Was she pretty?"
"Not very, rather plain, and dressed, of course,
As nurses do. My father knew Regnier;
He'll be here at the noon hour."

[53]

Merival

Turned to the climb of a hilly street with trees Thick in the vards of southern homes. With breath Fast coming he attained the top at last Where stood St. Andrew's church—he read the sign; Around the church the stones of ancient graves. Here he could see a valley far below. And mountains in the distance: at his left A house among oak trees in a great vard, Where Mary lived, no doubt so long before; From whence to this high ridge which walled the town Against the country, where St. Andrew's stood, Mary's old father climbed, and down this street Which Merival had panted coming up, He wandered to his office, it must be. Now Merival could see a mile beyond What seemed a bridge over a little stream, Which he had gone to, save for the hard ascent Of the return. And while he scanned the scene St. Andrew's bell struck out the hour of ten. Now for two hours waiting the groceryman Merival walked through Wytheville. Passing by The city hall, the courthouse, he was tempted To enter, search the records, get birth dates, Death dates of Arielle's family. What was true Of anything she told him? The father dead, Not living. And her mother—living or dead?

Or married, as she said at first, to a scamp In England, whence this Arielle ran away To Madison. Perhaps in England still This mother lived, and Arielle concealed With tangled tales what she conceived to be Her mother's dereliction, yes, to hide Her tendencies inherited.

With no reason Thought out for talking to the groceryman About this Regnier, still Merival Approached the store, and seeing him a man, Too plain of mind, and skill-less to detect Any excuse half reasonable. Merival Began to speak: "My name is Marigold, A lawyer from New York. I represent Some people named Regnier whose uncle died, And I am here to ascertain what heirs Of his are here, if any. Now your son Told me about a nurse named Regnier, Who came here, nursed her father, but who died. Where does this nurse live? Are there other sons, Or daughters of this man? I'd be obliged If you'd direct me to some one who knows If you don't know yourself."

"All I can say

Is this: His name was Patrick Regnier,

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I knew him well, and knew his children too.

They have been gone for years. He came here sick
From Richmond; and his daughter from New York,
Or Baltimore, I don't know which it was,
Came on and nursed him, treated him as kind
As a daughter could, stayed with him till he died,
And buried him. No other children came.
He has a daughter somewhere in the West,
She's rich, they say—but she left him to die,
And never came here; but she sent some money,
That's what they say."

"Did you know this daughter?"

"Of course I knew her. I have run this store
For forty years right here. I used to see
Those children climb that stairway over there;
I've seen her run those stairs a thousand times.
They used to trade here, and I've carried him
From month to month, because I knew the children
Would hunger if I didn't. We called her Rell,
That one that disappeared. She had a chum,
The daughter of a poor old lawyer here;
And these two would come here together with
Their pennies and buy candy, maybe because
When they were out of pennies they could play
On my good nature, and get it anyway.

Well something happened. People talk a lot.
I'll only say that Rell just disappeared;
And then this lawyer's daughter disappeared.
We thought she followed Rell. The poor old lawyer
Went climbing up that hill, and climbing down,
And never said a word about his child;
But Regnier came here the very night
That Rell was missing, told me, every day
Came in to say there was no word from Rell.
He was as helpless as a child about it,
Did nothing, sent no searchers out. Some years
After we heard that Rell had married rich,
Lived somewhere in the West, in Michigan,
Or somewhere."

"How can I find her, find the nurse?"
"Well, let me think. There is a woman here
Named Walters, Nancy Walters, who is friends
With Bertha, that's the nurse's name. I think
They correspond; I know the two are friends.
She lives right up the street, the fifth house up,
On this side too."

Then Merival inquired:
"Where was the mother when this Rell ran off?"
"Where was she? Where she is to-day—shut up.
She was insane when Regnier married her;

And every time she had a child she went Plumb raving; so he'd shut her up. And then She'd get her mind back and they'd let her out. Queer all the time; but giving birth, you know, Set her clear off. And when this Rell was born Her case was worse than ever. A pretty woman, I never saw a prettier. They called me in To be a witness to her lunacy: And there she sat in court, so down and sad; She took my heart away to look at her, She was so pretty and so mournful looking. So when they put her in this time she stayed. And Rell grew up with niggers, played around; A woman called Old Rachel kept their rooms. So far as they were kept. And Regnier Took jobs along, sold real estate and such. A funny story—shows how people live. Go to the dogs, or prosper. I must say That nurse, that daughter, is as good as gold. She didn't owe her father much affection: And vet no man ever had better care."

Then Merival thanked the man and went his way; Went first to find the record of the trial Of Arielle's mother, and found it, took the train Back to LeRoy, where letters waited him From Arielle. Then he wrote her. Then he sat,

In a vexed perplexity, and let his thought Go crisscross with the tales of Arielle This way and that. Why did she fail to say That her father was dead? Why say she sent him money, Unless it was to hide her selfishness. With words that proved how generous she was? This stuff too of her mother's fortune from Her father dead long since (and then not dead. But dead in truth), the residence in England, (The room above the candy shop); no word About the sister who had nursed the father. While Arielle let him die and never came To comfort him. Such things have been without A fault too culpable-ves. And he could see Why Arielle hid her mother. But those words Of Cynthia, "One thing is beautiful, And one is not. And Arielle is beautiful, And Elenor is somewhat beautiful But streaked and mottled." Oh! No streaks at all On Arielle! How did he for a moment Ignore his knowledge of the human touch Which makes all women kin and much alike? All that romancing, too, of Cynthia Of Arielle's spiritual calm, forgiveness For a dead young husband found in a bagnio! Does love act so? No doubt this husband learned Of Arielle's mother, saw what trap had caught

His life, and tore himself against the wires Rather than wait for ignominious death After long years of tragedy, if not killed By Arielle in stealth some sleeping hour. "Now here you are," said Merival to self, "A man of fifty years, who should be wise, Seasoned in will, firm, cruel, who just stare The trap ahead, and cogitate about it Whether to enter it or turn away! Being so much in love, so tortured too. Yet here's my life! As my progenitors Lived to the eighties, to the nineties too, Shall I live so, and go about this place In endless uselessness of life so long? Or travel-where? Or find another woman? Why not the right one now? What does it mean That Arielle comes to me, and not a woman Like Cynthia portrayed this Arielle, Or some one of a fine normality, Of womanhood all clear and sensible, If not of beauty? Does it mean that I Am chosen by the Fate for Arielle's Care to the end, and for my own advance Along some soul improvement? What's the play, What's done with us, what is it will not let One's human will plan out and live the plan, But always crosses it, makes a sacrifice

Of human hope and wisdom, as though it fed A Something somewhere, kept a Something strong According to its nature, gave it life?"

So day by day riding about his acres He thought these things, until he seemed two selves: One which could see, reject this Arielle: And one which loved her, shut his eyes with love, And clasped the fate, whatever it might be. With mystical, voluptuous immolation For Arielle's sake—what was his life without? Meanwhile her letters came, and his were sent Daily almost, sometimes with just the thought That time might solve what baffled all his wit. Plotting his way he wrote to come again, And Arielle with a delicate avoidance Better to fire his longing wrote delay, Smiling to self, "These men of fifty years Need stimulation. In this circumstance A man of thirty would be at my door To break it down-and he-he asks to come." But Merival was thinking it would be Better to send for her and Cynthia, And give them rides and dinners for a week. But amid servants and with Cynthia near He would be bound to ways punctilious, And that must be until he saw his wav-

Unless that parting night at Arielle's Had closed the book of honor-if it had! So thinking he wiped a troubled brow. He lived A future filled with every uncontrol, With every horror from the one mad cause Flowing that such predicaments set loose: Arielle ill or dying! Arielle mad. Incompetent in such case to contract: Concealing marriage; mad in a few brief weeks, Shorn of a mind contractual—and what talk Would seep about the country, although the press Out of no death, or beautiful, sad face, Like Arielle's mother when she faced the judge Found warrant for a picture. Elenor Murray Never in all her baffled pilgrimage Met greater idiocy of fate than now Confronted Merival, or might confront. The issue of three weeks of thought's delay Ended with Merival writing Arielle And Cynthia to come. Now in a week They would arrive. But meantime Merival Refreshed his mind with other thought. For Borrow The sunny pessimist of varied life Had died upon the platform while he scathed The League of Nations. Merival possessed The envelope which Borrow sealed and gave His clerk to send to Merival. It contained

What Borrow meant to be the realest thing He lived, the secret never told in life, Something he hid always, could never tell, Or had no time to tell, the thing which entered The whole mad music of his life, was both The undertone and overtone.

So it was

The jurors of the Elenor Murray inquest Once more assembled, there in Merival's Library—Winthrop Marion looking ill; And Samuel Ritter, owner of the bank; Llewellyn George, the antisocial searcher; And Rev. Maiworm, charitable in deeds; And Isaac Newfeldt, who had studied tariffs, Lands, money, economics, social states. Then Merival broke the envelope and read:

"My father, following Jesus at the first, Turned atheist, and left the ministry To work for negro freedom. For the church Proved slavery out of Moses and St. Paul. So to the ascetics of no wine, no wealth, This father added worship of John Brown And through the darkness of the underground Railroad conducted slaves. His studies ranged About the ancient lowly, the laborers Despoiled along the years. In science, too, He wandered as an amateur, and his rebel Spirit relumed itself on Volney's book And Paine's, with poverty for self and family Resulting, and with lifted brows from those Who kept the beaten path of church and state. Now I, a fit son of this father took From birth his blood, replenished it as well. And brightened it in this household air of hate For priests and rulers, usurers: channeled it To strange mutations, and to Tesuit shifts Fitting the circumstance and my rising lusts.

"It was the day when tailors and rail-splitters. And cradles in log cabins rose to fame. So to be plain of dress, uncombed and free In democratic manner seemed the rôle Of goodness—but of genius better still. For from the first I had great confidence, Believed myself a genius. I had written Prose bits of beauty, and at eighteen years I held debate once at the County Fair With Gibbs, the veteran speaker, the subject being The tariff, and I routed Gibbs. Thereafter The people talked about me far and wide. About my uncombed hair whereof a lock Straved on my forehead, as Napoleon's did; And about my simple dress and winning smile, And wonder gift of words and reasoning. And of my faultless ways in life, as thus: I didn't use tobacco, nor handle wine. Nor eat the flesh of beeves or even fowls: And I had never known a woman yet, But preached that love and love alone approved Those rites which lacking love blasphemed the creed Of Nature, not of God-there was no God: Free love, of course, but love, as Shelley taught, And Mary Wollstonecraft, the radical faith Of love. Wherefore if you'll believe me, I

Came to the marriage bed at twenty-four As pure as Galahad.

"Meanwhile my gift Of speaking and campaigning won me place Serving the city on its legal staff. The woman I married helped me study law. And urged me to it, and pricked my laziness, And read to me, and plagued me with her zeal Until I passed the tests. Now at the first I served the people. But impatient moods, And skepticism of the mob which takes The fruits of genius and dishonors them Darkened the stupid Zionistic faith I learned thus early. What's the use? Besides Remembrance of my father's poverty Loomed bigger as my knowledge of men and life Grew in the law. I early learned to vow That somehow, yet by honorable ways, I'd lift Myself above my boyhood poverty. While this phantasm flitted and took shape The corporations noted me. They saw My baggy trousers and my uncombed hair. And the straying lock, the string tie, battered hat, All natural accounterments with which to fool The corneous hands of jurymen. Being hired I left the people's cause, and used my tongue

And outward seeming of democracy To save the corporations from rabble mulcts. While making needful money for myself. So throve I for a time. But soon my masters Used me enough. Antagonists at last Taunted the string tie and the uncombed hair. And made me naked in my sponsorships Before the juries, whence my magic fled; And being jobless I set up an office And turned a tribune, to myself alone And to the people responsible. I hung About my office walls the pictured faces Of those who strove and sacrificed for men. John Brown, and Tolstoy, Engels, Marx and George, Bruno and Paine. And for a hint of art A mezzotint of William Morris, and one Of Gabriel Rossetti, etchings not a few Of Roman forums, landscapes, and the like. Then as the Roveroft furniture was raging And decorations, I bought heavy chairs Of oak with leather bottoms hugely stuffed, And desks and tables of fumed and massive squares. I painted the office walls Pompeian red And ebon black the door frames, windowpanes. Sitting amid these emblems and these charms. I soon received the multitude, the halt,

The blind, the laborers, the crazed, the dreamers, Free lovers, socialists, and fanatic men Who creedless or with creeds arrayed themselves Against the strength of capital. And these I sent with counsel to the fray, too cautious To lead them save when money was in sight. Retaining the while their confidence by work For which I charged them nothing. Yet I throve: The corporations found me still their friend. I would not harm the people, but I'd see That fairness was accomplished between the people And wealth, which could be done when I adjusted Their quarrels in fairness, neither allowing the mob To overreach the strong, nor letting the strong Oppress the weak. For which I charged the weak No fees at all; the strong could pay me well And never feel it; and meanwhile 'twas none Of the weak's business that my pay arose Out of the gratitude of banks and trusts, Or what it was,

"So I went lecturing
At night on single tax and socialism,
And nurturing bodies who essayed to fix
Just taxes on the rich. But when the suits
Were pressed to fix them then I stood aside,
And waited till the corporations asked me

To call my rabble army from the field, And compromise on justice.

"By this time A great discovery! Yes, I loved my wife No more. My office long had swarmed with women Drawn by my eloquence, my tenderness For suffering and poverty, by my smile, My great humanity, my winsome wit. My learning and my genius. And gradually Adulterous ways had caught me, which my craft For splitting reasons justified. What's the wrong? So simple a thing as this. And I had smiled Some virgins into vielding. And some others Grown pregnant I had helped. But once it took Some thousands of my money to avoid A scandal, though in truth a scandal was Merely a nothing, if you were not placed In some conspicuous rôle in life like mine. Loving my wife no more. I came to her Asking divorce. And naturally she asked me If I had gratitude or not for all She did for me and for my lawvership. I had and said so, but it was not fine, It was not noble, nor to her womanhood The honor it deserved for us to live As man and wife together in this case,

Such as it was. She yielded to my reasons, And wept and made me weep, and so we parted.

"Now I had time and money whereon to write My long reflected book called Love Your Enemies, Derived somewhat from Tolstoy, it may be, But giving reasons out of Tesus Christ Against the game of war and hanging men, And all retaliation of the law, or that Of man and man. And so to write this book I chose a small apartment and set up In studious bachelorhood. The city's magnates Accounted me a radical and queer, But still an honest soul, a simple heart. And as so often I had helped them out Of communistic broils and saved them loss. They paid me back with tips upon the market. Which following I soon grew very rich, And thus was able to befriend the poor By legal aid, and write my cherished book Without anxiety on the score of means To live the while. But the apartment which I rented Was not among the rich, but in the ghetto. Among the poor, who seeing me pass the streets Sad faced and weary for labors given now To right the world's wrongs, men and women touched My coat or hand, and hailed me as their friend.

But those who saw my rooms here in the ghetto, Saw paintings on the walls Pompeian red. And bronzes on the shelves of many books. And Persian rugs. And others invited to feast Drank precious wine as even I drank it now. Having seen through the ascetic fallacy Of prohibition. And I had learned to smoke. First awkwardly grown more than forty then. But later I consumed great quantities Of cigarettes, and flicked the ashes well. So was it when my lady callers came Along the filthy streets glad to escape Into my sumptuous rooms. And many nights Helen and Kate and Lilly and Beatrice Sat draped around my feet to hear me read 'The Ballad of Reading Gaol' or Omar Khayyam And upward gaze upon me, on that brow So full and noble, on that lawless lock That fell across it, giving sigh for sigh, Hearing my golden voice the verses drawl, While tears of pity coursed my weary cheeks! Nor did they note my finger nails, but rather The bovish way I held my cigarette. At other times I got my manuscript And read them how all war was made by usurers; And how all hangings by the law were only Brutal revenge; and how the world would rise

To light at once if men would but forgive, And love each other. Then the evening over Helen and Kate and Lilly and Beatrice Stole forth, but one of them returned at last, Having deceived the others, left unchosen For this night's dedication.

"But with the years

Feeding so greedily I ruined fields That might have fed my prudence for all life. And faction after faction fell away Proving my leadership a dangerous spell. Labor divined my passion, which was gold, And lost their causes because I stole away When danger threatened me. And those in jail For preaching what I preached discovered me Standing afar in safety, as they were soldiers Led to attack, but by the captain left To fight alone, while safe behind a tree The captain stood. And frowsy idealists Who married Jewesses when 'The Melting Pot' Captured the stage, and I went lecturing And urged such intermarriage as a cure For racial hates, awoke to see that I Married no Jewess, but took unto myself A lady of patrician family. Deserting Helen and Kate and Beatrice.

So woke the youthful dreamer who had married A negro woman, to that altar led By my philosophy and private word.

"Charmed life you think? Wonder I was not killed! Some thought it came from following the creed Of Love Your Enemies: and some believed I had a mastery of mind which ruled Men and events belonging to an age Made to my hand. How, many asked, could I Oppose the railroads as I did, vet keep Their friendship? Or was it fear of me That kept it? And the despots who controlled The surface lines might wag their heads and say They did not like my socialistic scheme For giving the city ownership of cars, Yet honest thought was not to be despised. And when a dreaming idealist was made The mayor to take over all the cars For operation by the city, they Preserved respectful silence when they saw This mayor to my hands commit the work Of winning through the courts the surface lines. Then I with sad face and with weary hands Toiled for the city, while the cynics said I filled my purse with rake-offs from the dives, And poker rooms. Not true! They missed the trail.

They never guessed the reason I resigned. How they did speculate! Some enemies Whispered the mayor stopped my privilege Laid on the poker rooms and dives, while some Proved I was hampered in this street car work By folly of the mayor, a doctrinaire, And justified the resignation, saying That all my striving, all my work was vain. Well, so it was. I tried. I ditched the game. I ditched it, wrote Mark Tapeley, you remember That satire on the mayor. This I did Thereby forgetting, being exasperate, My creed of loving enemies. Yet unscathed To other work I passed. Idealists Scattered and broken by my resignation Were stupefied with wrath, and could not speak If they had had a forum, which they had not; While on the other hand the street car despots Smiled at my resignation and were still.

"Arriving at fifty you recall that I
Met great disaster. That popular cause arose
Which needed what I seemed to be: a faith,
A resolution, integrity and courage,
Which I had lost, or never had in truth.
I was the best the populares could find.
And as I needed money, having lost

Huge sums upon the market, I was glad To use the populares to raise for me Great moneys for the cause and for myself. But being slumped in energy and zeal, And faith, the purring panthers of old faults And weaknesses sprang on me, and you know What I was charged with, how I wiggled out, Dragging my wounds. And how my ruined name Went like a filthy litter everywhere. So stripped of money, even health at first I found myself upon the lowest round Trying to climb the ladder once again. Meanwhile in torture for a wife, but fearing To exercise the right I long had preached Of free divorce, lest with my lowered name Divorce would sink it past recovery. I let her torture me with querulous talk, And fang me with accusals. So it went Till that great capital which rules the world, And ever has ruled it since the Red Shield House Of Frankfort gave to usury the scepter. Held once by captains and imagination. Brought the World's War. There was my chance. I saw That once again I could reclothe, renew My name and fortune, by joining in the shouts For war, and to destroy your enemies And not forgive them. So my book forgetting

I stoned the Stephens of Good Will and Peace. And doing so I won applause again. And friendship of great capital, and praise As fast as linotypes by money driven Could cast in type for panegyric words. And money flowed to me coined from the blood Of boys deluded on the fields of France. So I grew richer and more famed than when I played the populares against the rich, And America gripped firmly by the gold Stolen by Spain from Cuzco and which flowed To India and was stolen thence by England, And which was made the unit power by banks And conquered at last America, this America Took me delighted to its breast again Forgetting not my whimsies and my faults, My errant genius, but remembering My eloquence and wisdom as its friend.

"That was the man, so made by life, so formed Out of my father's loins, my mother's womb, Who sat for weeks and heard these witnesses Tell what they knew of Elenor Murray. Then What did we know not known before? All waste Her life, all purposeless, as mine has been, Strive as I would. Look at me! Don't you see The purest hopes, the purest faiths abound

In me at first? That I had piercing eves To see through all illusions along the way. And change my course to get the viable things Which make life tolerable, whose fault was that? That I spoke peace, believed in peace, and then Had to surrender life or howl the war. And send these Elenor Murrays and green boys To serve and die, shall I be blamed for that? Who gave me this acidulous reason fit To turn inside or outside any faith. Proving with equal points antitheses? Why loving money did I love the people? Why was I made unfitted to serve wealth. Though with bagged trousers destined as a mask To fool plebeians for a railroad's good? And while the poor things thought my sympathies Betraved the railroad to their justices I didn't do so, only compromised, True to the inner truth there is no truth. No gauge of justice? You can answer these Questions as well as you could search the life Of Elenor Murray. An hermaphrodite Of nature, mind, I ranged the saints, I watched The world of master realists in deeds: And with these hemispheres which are my brain, Being the microcosm of this world Which on one side thinks hope, and on one side

Thinks doubt, love, hate, peace, strife—antinomies— Good will, self-will, all through the human list Of opposites—with these two hemispheres I leaned sometimes to beauty, truth, so-called, Which are as real as anything, but fool: And then I walked where life is shown to be The half insane, confused despair it is. Where did I find the footing of least defeat? Why, if I ate I ate; if I was roofed Then I was roofed; if I was couched for love I had delight. But if I tried to rise And used my mind for making something dreamed How should I do it, and with what regard, Against this organism made to feed, To fly the rain, to win an amorous hour: But worse against innumerable hordes who make Society, and whose collective sense Sees food and roofs and amorous hours as all? So prophets perish, and when youth was passed I had no relish for the martyr stuff. Glance at your Faust and see how real, how swift, How fiery Göethe wrote of Margaret, Of wine, of food, of dancing, murder, lust; Then turn to the pale, thin atmosphere of song At the very last with pater profundus, angels, Pater seraphicus, all that theurgy Of Margaret saved, Faust saved, where it is plain

He struggled with the task of making something From nothing; taking Dante for a guide, After discarding one plan, then another, Opposed each way by this intransigent Flesh sense which on its belly crawls, and climbs The tree of knowledge only to find out Wings needed, and being wingless must crawl down. With Dante, too, while he was painting men Stuck head first in hot pitch to punish them For deeds he hated, he was life and flame; But when he mounted up to paradise The light is candles, the glory ciboria Glancing the altar. . . .

Why do I write this out?

Why shameless do I extrovert my heart
For you to see, for many to see, perhaps?
First I am known for what I really am,
And see it in the eyes of those I meet;
And though time might obscure these faults of mine,
And memory might preserve some good of me,
Still do I write this. Why? To show the world
That I obeyed necessity which inheres
In life's most trivial moments, I the child
Of the Civil War, and the spurious faith which fired
Its genesis and its fruits. I see at last,
Now life is closing, what was incident

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And what was destiny in my life. Did I Choose the America of the Civil War For my birth time? Or prefer its aftermath Of business, money, cities for my place? Or gift myself with a fraudulent righteousness, Or die self fooled in a Holy Ghost, or Soul That seeks the good—such good as I perceived, Such good in truth? No! I was but a flash Of the inner symbol under the moving age Which molded it and me, and which no man Controls, and which is God, if there is God. Now as an artifact which an Indian hides I give my story, seeing a world all changed, And seeing America which will never again Produce my type of spirit—may God forbid."

Now as he read this Merival would pause
From time to time to weigh some emphasis
Of Borrow's, and looked before him steadily.
For all the while he thought of Arielle,
Chiefly when Borrow's words of eat and drink
For to-morrow you die occurred. These left him blank
And unpersuaded. Moreover hearing them
He felt new urge to go to Arielle
And stand by her for life whatever the cost.
Borrow had profited no whit by living

For self alone; it proved androgynous Life which grew sterile, as though a soul runs out Of stuff to live on, if it is not crossed With honest duty, love for another soul. Then Winthrop Marion made articulate What Merival was thinking: "Borrow told The truth when writing that; so far so good. And I have thought these very things myself. Not long ago I said to the coroner. A man is loved when he takes what he wants. Grabs, wrests it in despite of folks, or else Gets what he wants without their help. Why not? Well, hearing another utter such cynic stuff, Sets it before you plainly. And I declare That I was braced resisting with every word, I've known this man for twenty years and more; I know he meant to tell the truth. One sees Through all this story a hurt and baffled heart Lusting to live, for self-protection's sake Dropping a truth too heavy to lug along." "A sort of fallen and corrupted Christ," Said George, "but clearly product of the times Where life is hard, despite the abundant food Out of exhaustless soil; but communal good, The virtue of rulers, social justice thrive Not as the national aims, but as the words Of Sunday rituals. Christ being god,

Man vile, and all incapable of good,
So he is pardonable failing to attain
The Christlike pieties—thus you have a mess;
And competition, trade, no wise impugned
By our religion, make an iron net
In which young souls like Borrow's are ensnared,
And dragged and dusted. Only a brushing off
For some occasion reveals them once again
Just as they were in youth."

Then Maiworm said,

"I'm sorry to confess you speak the truth.

Worse still for me these recent months have brought Changed speculations. You remember how I spoke when we as jurymen talked together, Saying the conquest of the world for Christ Would rid the world of war and sin, from which Less homes like Elenor Murray's would ensue.

Well, after all, with war and sin expugned These qualities of honor, gentleness, High-mindedness, and aristocracy

Of taste and feeling might be unattained.

I'll have to see what I can say hereof

When I write out my story."

So they talked.
And Dr. Burke came in who stayed behind
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The others when they left. And Merival Starting the subject with that grandmother Of Elenor Murray who at fifty lost Her mind and for two years at Kankakee Was kept confined, went on to puerperal Insanity, by way, he made it seem, Of ranging over the field discursively. The doctor said at last: "You must assume The brain to be the organ of the mind: You must assume this, for it is the fact. From which it follows, there's no mind insane In a healthy brain. As for inheritance The unstable nervous system is the thing Which passes in the stream of life: the flesh Which is susceptible to toxic foes Of a good brain. Just keep the brain in mind, Which must have blood—blood flowing normally, For otherwise you faint, you lose your wits Some minutes. Whence you see that pregnancy, Anxiety, or danger seen ahead, Or moral shock can misdirect the blood. And undermine the reason. In earlier days We thought childbirth insanity arose From some inheritable diathesis. What have we found? Infection generally Upsets such brains."

Now Merival stared at him. He stared the mystery of Arielle,
The insoluble secret that surrounded her.
Silent he rose, and stood, then poured a drink;
Silent he sat again and sipped his Scotch.

As Merival was preparing to receive Aunt Cynthia and Arielle, letters came From both; from Arielle that she was ill. And vexed with many things; from Cynthia That she was worried over Arielle. Whose nerves were troubled by anxieties Touching her lawyers, agents, properties; Saving that it were better he should come To Madison this time: another time They'd visit him; that Arielle would write When she was free and better. Much perturbed Merival went riding up and down His many acres, overseeing work. Thereafter letters every day from Arielle. There were two ways: silence from him or write; And Merival wrote. There were two other ways: A trip to Europe, silence, utter breach Of this relationship, that or go to her. And Merival went to her-to Cynthia Who housed him.

It was June. The flaming dawns Seemed like a universe afire, with skies Of noonday cool and blue which sped soft winds Among the poplars and the bridal blooms. At sundown walking over the yearning hills They saw a subtle haze of vaporous air Drift with the lights of evening. Hand in hand They stood once more by the log across the creek, In a long embrace, where Merival's heart in tide With streams of life too full to wish away Flowed over his will, and drowned his self-regard, His prudence. Arielle resting in his strength And needing him as lover, friend, and help Found calm content. Her spirits rose to songs Of happiness, live color flushed her cheeks, And in her eyes again the wonder came Of flame within a sunglass.

Then at last

In a long evening Arielle disclosed
Her troublous secrets. First she brought the will
Made by her husband a month before he died,
By which the husband gave to Arielle
The income of his property for life,
And at her death his sisters should have all.
Nothing in fee to Arielle. Why so?

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Not even this house. "Why was this, Arielle?" He asked her, and she answered, "Further read." The next page was a codicil, by which He gave her title to one-third of all His property, and at her death two-thirds Of all to sisters. Strange the selfsame day Should see this will and codicil. Merival Noted the dates and looked at Arielle. "This will and codicil were made together, Just hours apart," he said. And Arielle Returned a quiet "Yes." Then she went on. "Here is the trouble: Bonds and stocks compose The whole estate besides this house. I can't Have any homestead, any dower set off To me without the notoriety Of going into court. I feel them wait. These sisters silent, hoping for my death. Meantime I live just like a tenant here Without a lease. That's not the worst of it. I hold in my possession all the stocks, The bonds, and now they say I might dispose Of them and so defeat the will which gives These sisters all when I am dead. I won't, But that's their cunning talk to circumvent My widow's rights. They plan to have trustees Appointed who will take these stocks and bonds, And hold them, pay the interest to me. What

But a poor pensioner am I, if that Is done? No less. I am a prisoner. And dare not go away for any time Lest I shall lose by some abandonment My homestead—so I'm told. Of course the will, My life estate; but they are pressing me That to renounce and let them pay my dower And value of the homestead set apart. All this with you,"—she put her arms about him— "Have almost made me ill. You see that house? That's where those sisters live. They know about you; They watch me so. It was not wise to let You visit me again. But if I went To visit you, they'd know it. Cynthia Is indiscreet, being so innocent. So proud of you, so worshipful of me. Our friendship is a triumph in her eyes; And one must talk of triumphs." Arielle sank Into a chair closing in weariness Her eyes. And Merival said, "I'll manage this; I'll get my lawyer." "No, that cannot be; Why should your lawyer help me? Don't you see? That would enrage them. They would say what right, Upon what basis does his lawver come To intermeddle here?—It cannot be. Your lawyer is yourself, and what's your right To take a hand?" "To take it as your friend."

Arielle was silent. Soon he spoke again: "Show me a picture of your mother, dear." "I have no picture, why, what made you ask?" "Do you look like her? I have wondered." "Yes." She lisped a whisper keeping eyes still closed. After a silence Merival spoke up: "Strange that your husband made that codicil On the same day he made the will." But she Vouchsafing no reply, he pressed, "Why so?" And Arielle said, "That day he was at home Sick, and he typed his will out of my view. Two men came in to witness it for him: That's how I knew. When he was back in bed I searched and found the will. I got him up, And after a talk he wrote this codicil. The men returned to witness it again. All this came out in court inevitably; And that's what makes his sisters hate me so-Though what did I get beyond the law's allowance?" Merival's lips were framed to say the words. "He did not love you." But instead he said, "Shame on these sisters! You are in the right." But Merival kept asking to himself Why Arielle's husband had it in his heart To make his will so; and why he'd fare away To haunts of vice and leave this beautiful Woman to loneliness. Was his the fault

Wholly, or hers in part, some secret fault Which lay concealed from Merival?

On a night

Lying embraced, when the fierce ardors swept Into a blinding flame all pale ghost thoughts, Reasons and cautions, in that ecstatic madness When death is craved as means to greater life, And the heart hurls forth for ordeals, suffering To bear to the gate of ruin, if so it be. He poured warm, sudden breath against her ear About their marriage, a whisper out of a tumult Of passion gusted about her receptive calm, Which kept itself in crystalline repose And did not answer. But when Merival came Out of the sorcery, the fumes and lights Of her spell whose wand transformed him to a slave, A reckless Hercules to her Omphale charm, He eved with cool reflection what might be: That he might spin and wear her woman's robes. And she might rule and wear his lion's skin: Or torture him with some Tantalean grief. Like David Borrow, with a double self Out of two hemispheres of brain, he lived The metamorphosis from the life with wings Back to the earth where the hump of back and lug Of vermiform perspective crawled secure

To safety. Thus between these moods of flight Among the scented blossoms, and the earth trail Between the weeds, he settled nothing. Once more Back to Starved Rock he turned. He would advise Her course about her business; he would come Whenever she desired him; he would bring His lawyer. But this time their parting had No privacy, for Helena dined with them, And played for them, and joined them afterward Remaining with them till he left. They stood At the door of her boudoir with arms entwined And waved farewells to him along the hall.

Now when that evening Merival reached LeRov The streets were full of talk about the failure Of Samuel Ritter's bank, the day's event. Which meant some loss to Merival—let that go. What shocked him was this ruin of his friend, His Harvard classmate, intimate these years, Who helped him when this Elenor Murray inquest Dragged through the weeks. So down to Ritter's house He hurried, where the maid was all alone: Ritter was out, had not been home to dinner; The wife was in Chicago. But that night As Merival was settled to his books To break or aid reflection Ritter knocked And entered, looking hunted, gray and old. "Well, this is pretty bad," said Merival. "I tried to see you when I returned to-night. What can I do? Can't we make up a pool And put the bank upon its feet again? You know you can command me." Ritter said, "The wreck is too complete. I've come to talk Before I go away—or kill myself."

"Such nonsense, you will stay and fight it out: You have done nothing surely to involve Yourself in law toils?" "Knowingly I haven't: But who can tell what angered depositors, Stockholders may not do? Give me some Scotch. I want to talk. Instead of writing out What has been eating at my heart these years For you and all the rest to read—oh no! I can't do that. I have that boy, you know-She's gone away again and taken him: And I can't sue her for divorce—I can't: She has me in a corner. I've worried so About this woman I have had no mind For business; and this Murray inquest took My eyes away, and while they were away Some loans were made, which made a hole which let The water in, but worst the captain's skill Was lacking, blunted by anxiety About this woman, wife, about my boy. I mean that one soul, just yourself shall know What's gnawed my heart these years. . . I'll tell you now---

Then I believe I'll simply disappear,
Assume another name and hide away.
But now where to begin? You knew, of course,
Our home lacked harmony. You did not know

How, when it all began. So I'll go back To the day I married her, and tell you all. Listen with care. You may think out a way How to divorce her, which no lawver can. They say I'm stuck. Why, yes, if I could end This marriage, have my boy sometimes, I'd stick, Work out this failure of the bank. With her Around my neck I can't. You never saw Such hatred, bitterness in a woman's heart. No pity for my failure! When she left This morning this is what she said to me: 'Now you are down, and when depositors Rush to step on you, you will know who set Their feet to do it!' Why, she'll do this, too; And she defies me, dares me to file suit Against her; and these years she's filled her purse With money from my hands—and walks off now, With threats and with my boy. . . . Let me begin:

"She was and is devoted to the arts,
Plays the piano, sings, can act a part,
Reads French, reads poetry. I blamed myself
More at first than later when I fell
In slumber as she read to me. My work
Was heavy always, as our business grew
My labors multiplied. A man goes home
Half dead at night—but to begin the tale.

"I met her here when she was visiting
Some twenty years ago, and heard her play,
And heard her talk. She's very fanciful,
And witty, and devoid of gifts myself
I love them in another, in a woman.
Soon she returned to Omaha, her home,
To teaching music for her self-support,
And for a widowed mother. In these days
My fortune had begun, this business thrived;
And she could see herself provided for,
And rich at last through me—it happened so.

"First we exchanged some letters, then I went
To Omaha to see her, and the mother
Approved me at the start, and helped along
My suitorship. But Margaret had a friend—
Here started all my trouble through her friend
Named Georgine, who repulsed me from the first,
And cut me with her tongue. . . . I hated her,
She was so pushing, powerful and coarse.
I wondered then how Margaret could like her
Being herself so feminine and fine,
And asked her why. And she explained to me
That they had known each other from school days,
And from school days were bound in kindred aims;
And that Georgine's exterior was a box
Of brass which held a store of priceless balm.

Those were her very words—she routed me. Well, I proposed to Margaret, and she said That she would write me. I returned to work, And after a time a letter came accepting. And so I went to Omaha again. I might admit I'm not the greatest lover The world has known, never could learn to dance, Can't turn a compliment, and I realize How big my hands are, and how bald my head. I did my best, however, and her responses I thought were due to covness. I didn't see Myself in awkward postures, awkward words As well as I could now. But all the while Georgine was near. And when she spied upon A kiss or tenderness she laughed at me, Or stabbed me with a word, while Margaret Forbore her lips, or danced away from me. The laugh at me was being treated so, As well as for my awkwardness.

"So the day
Was set at last, and with a string of pearls,
And the wedding ring I went to Omaha,
And found all things preparing—but no bride.
The flowers were ordered, they were baking cakes
And Margaret's mother said that she had gone
To Council Bluffs with Georgine, would be back
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On any train, and sent me to the clerk To get the marriage license. There I waited. The day arrived-no Margaret. And the day Passed and no Margaret. Like a fool I went To Council Bluffs to find her. There she was. And when I entered in the hotel room Georgine stole out. I questioned Margaret, Who wept and stammered, but at last confessed That Georgine feared our marriage, and believed Our temperaments, so different, would conflict, And end in misery: from which reasoning Her mind had grown bewildered till she fled Half ill to Council Bluffs. I talked her out Of Georgine's fears. And then she told me what Seemed the real reason of her change and flight. Which was that she had loved another man From whom she parted, and who went away And married but she still remembered him: She feared her memory of him would shadow Her heart forever. This was news to me. But I brought forth the pearls and round her neck Fastened them, growing eloquent with words About the home I'd build, the limousine, Travel abroad—my business will was up, And in the absence of Georgine I seized Her wavering fancy, won her. And in short I took her from that room before the clerk,

And married her. Georgine was there. And then I brought her here.

"I furnished that lovely house, Where you have dined with us, with everything That money buys. And she went on with art And music, in eight years our son was born. And I was deep in business growing rich. And fooled myself into a happiness. We entertained, dined out. I tried to dance, I studied French, and fought to keep awake At dinners and in drawing rooms. One time This other man was here. She had him call. I studied him and studied them together And satisfied my mind she didn't care For him, and furthermore had never cared As much as she pretended. But at last I found a picture of this other man Among some trifles, other photographs; And on the instant quickness of a glance I caught the proof in eyes and shape of nose Of their resemblance to my son's. Well then I had some days of hell, till I had studied By close comparison the proof away.

"Meanwhile and all the while elusiveness, An air of subtle temperateness, and words

Of sunlit mist, strange nothings marked the ways
Of Margaret toward me. Or else she raged
With passionate angers, or revealed her soul
In shrinking and abhorrence of my flesh,
And mocked my hands, my baldness; epithets
Like gila monster, saurian, water dog
She hurled at me when angry. From the first
She couched with me with shudders and contemned
The act as vile . . . as making her the sluice
Of filth, and from the first was scarce a wife.
And from our son's birth on she slept alone,
And came to me only when I had forced
Compliance.

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"So the years went. All the while Georgine was much with Margaret, in fact Moved here to live soon after we were married. When I came home at night Georgine was there—Just going. If I chanced at luncheon time To hurry home Georgine was there, or else Had just been there. They took up women's rights Together, read together, played Chopin Together, and together acted parts In little theaters; golfed together, too, And in my limousine were inseparable; My home life like a weighted trellis fell; The order of my house to smallest things

Obeyed Georgine, who whether in my rooms Or absent was the magnet which controlled The momentary life of Margaret Arranging them as filings. As for me I paid the bills.

"Of course I made complaint,
First gently, then more firmly—to no good.
She said no marriage gave the right to stop
Old friendships, or to sever friend from friend,
And that she loved Georgine so much she'd die
Before she'd suffer separation. And so
I couldn't think and plan a thing to do.
But when last summer—it was early June—
She planned a trip to Paris—then I rose,
I put my foot down, thinking time was now
To end Georgine, and end her tyranny.
I said to Margaret you may go, but not
With Georgine. She submitted. And I went
With Margaret to New York, and saw her off,
Then back to work.

"One night I rummaged round In Margaret's writing desk and trunk to see What I could find about this other man. Sometimes I felt convinced he was the father Of our son, and so I looked old diaries up To fix the dates of Margaret's visits home

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In Omaha; and at last I found a date. A probable time of seeing him, and the count Of months thereafter proved he was the father Of my little son. There in that lonely room From diaries noting dates, and looking at His photograph I had a fiery hell, Whose flames were lapped away by greater flames: In an old box I found a pack of letters From Georgine to my wife, and read them all. The clock struck three when I had finished them: And I undressed and tossed and puzzled over These letters and their words of tenderness, Which pledged fidelity and exacted it. In one Georgine had written: 'My adored, Since you have promised and have kept the word Not to be soiled by him again, you are Once more my purest angel. I forgive you The past, this love of mine enables me. I long for you. How will to-morrow be? Last night I woke with trembling from a dream. I dreamed I felt your kiss upon my lips: I dreamed I breathed the odor of your hair; I felt the rapture of your lovely breasts, Pressed against mine.'

"Here, look at it and read,
See for yourself. That very day I hurried
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To catch a boat for Paris in New York. Having the afternoon I saw a noted Psychologist, and let him read the letters. He told me there were forms between the metals And the nonmetals, forms transitional: And forms transitional between plants and beasts: Between the plants that blossom and merely leave. He told me in some persons there's a mixture Between the male and female elements: That a woman's outer body may be a woman's And that her inner body may be a man's, Born so, he said, and from the embryo An intermediate sex. Well, I had heard Of such pathologies from the school vard on. And he said it was pathology if you called A color blindness a pathology, Not otherwise, abnormal, but not sick; But seen in flowers and in the worker bee. Which cannot propagate, but feels its sex. And uses it to serve the racial plans Of bees, which proved that Nature did not mean All women or all men should propagate As test of natural sex. He said this love Between my wife and Georgine multiplied Among those formed by nature for such love Would bring the world of comrades, an ascent Of Nature's plan, and natural as the birth

Of children, more divine for being soul Evolved from flesh, and destined to subdue The world's materialism—rot like that, such rot! Well, if 'twere true, what of my life, my God What of my boy to grow up and to know His mother was this sort of woman? She knows. She knows her vileness, and she uses it To rope me down. She says I dare not charge Her with this thing and bring our boy to shame; And if I do that she will kill me. Well, What is the use to charge her since it is No ground for a divorce? She knows that too. It isn't adultery: it's nothing in law. I might, the lawyers say, bring separate Maintenance on this ground, but they refuse To act for me upon such accusation. So here I am with a ruined bank on hand, And with this Fury, this Lesbian pervert In sole possession of our boy and gone." Then Merival asked, "What happened there in Paris?" "Yes, I forgot; I ramble on you see. Well, that psychologist in New York. He charged A pretty fee, I paid him, took the boat; Arrived in Paris, went to the hotel Where Margaret was, and sent for her to come Down to the lobby. Meanwhile as I waited Georgine strolled by in masculine attire,

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Hair bobbed, but didn't see me, took the lift. In a moment Margaret appeared all fear, All trembling, I accused her. She confessed. She went. And I arose and took her back To a writing room where we could talk alone, Out of the view of people strolling by. My first thought was to leave her there in France Among the French and the Napoleon code Which tolerates such vice. But there-my boy! I wanted him. I said to her at last: 'I'll take the boy, and you can stay in France With Georgine, what you will.' She flushed at that, She flashed fierce eyes. She answered: 'You will take That boy when you have killed me. You can go To court about it here in Paris, win. But then you'll have to kill me, but perhaps It will be you who will be killed.' With that She wilted down and writhed and clutched her hands Tight in her lap. And for some minutes then No words were passed. Then she looked up at me, Stared at me, searched me with great beaded tears Which almost plopped, and then with self-control, But with intensity she faltered, 'Could-Could you forgive me?' 'Forgive you! Well-' my voice Went off in aspirates. 'Forgive me, ves: Be noble, generous, forgive me this. Give Georgine money to return. Take me,

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Let us begin again.' Now look how God Played devil then! That very moment ran My boy into the room, and with a cry Leaped on me, flinging arms about my neck, And shouting 'Papa!' So my tears came, too; He saw them, 'What's the matter, Papa? Why You're crying.' Then he saw his mother's tears, And said, 'And Mamma's crying, what's the matter?' 'Nothing,' I said—'just give me a good hug, And run away a bit, and after while We'll take a ride or something.' Hugging me. Then going to his mother with a kiss. He left the room, keeping his wondering eves Upon us both until he closed the door. Well, then a silence; nothing at all was said. And then at last with hidden averted eves She said, 'We owe that boy our very best; If I have given my worst, it will not help If you turn hard and give your worst to him.' Well, Merival, I never have obeyed Any good impulse without getting stung; I never did a generous thing and found A comprehending, generous response. Most men learn to refrain from nobleness, Perceiving early that they waste themselves To no account with nobleness. It is this, This studied skepticism of the good which makes

Business, finance, the state, society So hard, so cynical, so cruel, cold, So unrepentant when they trample down, And gain thereby: then like a pugilist Who is victorious, lift their fallen foe And carry him to his corner—charity! And so it is that firm, strong, self-contained Men who give nothing, save the measure of law Pass for wise men, just men, and are esteemed, Remembered, while the noble win a sigh From natures like themselves, 'He sacrificed, He died for truth, he gave his fortune up-And so on. . . . Well, I let the opportune Moment for my advantage slip my hands. I might have let her keep the boy. I might Have placed some money in a Paris bank To feed and school him, pay a guardian: And left her without money to work or starve, Or be supported by Georgine. So caught She might have come to reason, freeing me To marry again; and then in after years I might have had the boy. I see this now. But at that moment an impulse surged my heart To forgive—this Christian ethic rots the world, All of it's false, all lies, all sophistry, All words, all sick perversion of the truth For action, conduct, dealing with our lives.

There she sat frozen, helpless. But I forgave. I took her to my breast again, I warmed Her fangs to life. Back to LeRoy we came: And for a time she was companionable. Life brightened for me-and I loved the boy. But while this Elenor Murray inquest took My mind's attention, that and bank affairs, Becoming tangled, she was taking trips To meet this Georgine in Chicago. Last Week I discovered this. I found her scrawl, My wife's, a passionate adoration scrawled To Georgine, in a moment's recklessness Half torn and flung away. I showed her this, I charged her with this vice—she laughed at me. She snapped her fingers at me-then she left And took the boy. On top of this the bank Crashed down. And now, my friend, just let me sleep, I have some sleeping powders: let me sleep For this night in your house."

So Merival

Took Ritter to a room, and tucked him in.

And the next morning rapped upon his door,

And called him. With no answer coming back

Merival entered, and found an empty room.

Ritter was never seen again. Some years

After a skeleton of a man was found

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In an old abandoned coal mine. No one knew Whether 'twas Ritter's, or a doctor's who Mysteriously disappeared, as Ritter did. But Ritter at least was never seen again After that night of talk with Merival.

Now with the failure of the bank was lost The fund which had been raised to set a bronze Of Elenor Murray in the public square. Which Ritter started at the inquest's end. With him a bankrupt, and the rest poor men The burden fell on Merival to restore The fund; which done, Newfeldt, the juryman, Who in his youth had studied Adam Smith, And since had studied tariffs, land and money, Conferred with Merival about the figure Which would express the soul of Elenor Murray As child, as woman and as patriot. They had found drawings at the Ritter bank. Among the Ritter papers, as if concealed: At least he had not shown them to the rest. To Merival and Newfeldt. They were drafts Made by the ardent Smulski who had dodged The war as pacifist and been interned. As punishment as well for sculptured scoffs At war, shaped to ferocities of hate,

He kept a studio in a little shed Back of his father's shop, who was a smith. And shod the horses for the heavy drays Of packers and of truckers. He had drawn For Elenor Murray's bronze such bitter things As spoke his fiery, gifted, iron hate For America, which had fooled his father's hope, An immigrant, and roused his youth's contempt. Such, too, as bodied forth what Elenor Murray Was as he saw her, and what the war had done To use her and destroy her. So he scrolled A decorate lotus with its roots in mud. But flowering in the sun. Or else he drew A vaguest coil of something huge and vile Which wrapped a broken wing. One drawing showed The head skin of a lamb which peeped a face Too easily perceived as Lowell's face, The wolfish editor of the hated Times. Who howled the war, and stood for all its lies, And turned his pharisaic screeds in peace Against saloons to drving all the brews That soldiers might have bread from grain conserved!

These drafts had angered Ritter who desired Pure beauty, as he called it, something benign To inspire, to show this Elenor Murray's face In a light divine of sacrifice and love.

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And he had kept them thus in secrecy, While asking Smulski to try again, and saying To all the rest that when all drafts had come They would sit down together and decide, Meanwhile except for Merival he had turned This Smulski off for an artist higher souled.

Now on a day Newfeldt and Merival Studied the Smulski drafts. And Newfeldt spoke At once for something sharply edged and new, Ironical, to picture war, and show How it devours the dreamers, the true of heart. "What money does to art," Newfeldt began, "Is shown by Ritter's holding back these drafts, For fear that you and I, the rest of us, Might choose some of these Smulski drafts. You see Money wants war, and war must have for friend Money. It wouldn't do to have such bronzes Which bare their friendship and their game, and what They do to life. Now as I sat quite still While all of you talked freely when we met To reach our verdict on Elenor Murray's death, I may talk now, especially as I'm bound To write my story, but fear that I shall fail For time, or for the words to make it plain. My story's poverty, to use a single word, Which cramped my usefulness, and clipped my hopes,

And kept me dreaming, wandering in the quest Of a better state. Now poverty with me. With this America is a rocky shelf Which grows the cactus and the cypress tree Wind bent and twisted. But this rocky shelf Lies by a cornfield where the obese ears Make riches and make rulerships; besides Make books and pictures, bronzes, shape a faith From Jesus-in a word religion, art, If that be art which genuflects the corn Not in the field, but on the board of trade. It isn't art, for art's the rebel soul: Its beauty is its courage and its truth; It is a satire on the man which men Through civilization make, and it's a curse Of social lies.

"This bronze of Elenor Murray Should show the worm which gnaws America, The deep disease which irritates its life; And how great souls which find no sympathy No beauty, no nobility, no ideals In this vast mediocrity of materialism, Turn from their hatreds of it to the hopes Some past inspires, and live Utopia; Or else in desperation fling themselves To war, imagining behind the gas

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And smoke of battlefields, the alluring shapes Of lovelier things, new eras, richer life; Tust as the cypress tree in the bitter wind Becomes a colophon which tells the tale Of what it has endured. Withdraw and dream, And give us beauty? No, the men who stand To know America and to fight for her Will from their irritation satirize Her vast apostasy, which furnishes No audience for truth, devoid of faith In anything but the stomach, being herself A hulk of flesh, mixed blood and embryo nerves. When will it change? As well to ask me when Poor seed corn will be good if you persist In planting poor, for corn and human seed Obey the selfsame laws. America! There is America the land, but no America as people, or as soul. For dinner buckets and prosperity Are appetites, not soul. And if you took The whole of Europe, added Africans, Some Asiatics, you would have this breed Which never stirs to one united cause. Save it be money or a war.

"One time
I went with Ritter to the studio
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Of Smulski in Chicago. It was Sunday. And many workers were gathered in a square. There sat they with low brows and big of face, Lips thick, mouths coarse, the upper lips too long. Cheek bones too high, or chins too weak, or jaws Prognathous, noses goose-billed. Are these best Of Europe's stocks? They are not best, but worst, And we are burdened with them by the men Who talk religion and prosperity. Your business man and patriot—American: Who from the first followed the money lust And captured slaves to work the sugar fields: And lured by false pretenses the pauper class From English towns; and shipped the criminals. The insane, the imbeciles, kidnaped on the streets Of starving London, till the colonies Were sown with this poor seed corn to the half Of all their acreage. Yes, in our day Came pauper labor for the mills, for votes Coerced and bribed to swell a privilege. Do these vote for the men who know their lot, And strive to better it? No, never that: They vote for those who keep them where they are, For those who use and work them, not for those Sprung from their ranks, or wise men like yourself Who sacrifice to give them liberty. It would not be America to let

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A man like you have office, or some sprout
Of this trash corn; it is American
To clothe with sovereignty the sons of those
Who first imported slaves and imbeciles,
And paupers. Thus the Anglo-Saxon cult
Is kept, you see, the foreign scum subdued;
And so religion is preserved, the seed
Of all dissentient madness which was mixed
With imbeciles and paupers for first ships
Which brought Ridge Hermits, Pietists and such
Plagues which escaped the opening of the Book,
To make this land one vast and howling ward
Of madness, where elections are always won
By lies and money, using ignorance,
And morality its brother here.

"Look now

At us prodigious, powerful and rich,
With never a guide, a molder of our life.
Jesus! What Jesus? Imagine Chinamen
Saying, Confucius! What Confucius? He
Who threatened he would break up families,
And breed dissension cannot mold a race
To unity, but only mold it as
America is molded, of many faces,
As numerous as his words. Have we a god
To shape us to enlightened prudence, truth,

To dignity of soul, to liberty, To taste, nobility, to brotherhood Where gentlemen are brothers? None. Besides Who honors those who have these virtues? None. Who cares for Epictetus, or Aurelius. Here where the general thought is cast beyond To a heaven when it is not bent upon Commercial fraud, or war or stealing isles? My suffering for this makes up the sum Of my life's story. Can I write it out Better than I have talked it now? I know The Ritter secret, and I grant as well The masculine trouble generally concerns How he resisted or surrendered self To a woman's breast. Not mine that story is. I am of those who have been sent to hell By America, and who have lived in hell Accepted the fate-for what? To tell in chief What the hell is America has made. And put me in. While I am cursed by those Who sent me there, for telling what I saw, Suffered and lived. So always it has been From Dante down to Shellev.

"Thank the gods I saw this hell from China before the West With trade and guns and Jesus scaled her walls,

And broke her ancient order. There I saw
Their vice of exaltation and of dreams,
Who would prefer the anger of whisky eyes?
There I saw virtues nurtured and sustained
By purely human worships without priests,
Rewards or gods. There harmony of life
Was the goal. There wisdom, gentleness,
And temperance were the tenets. There I saw
Their art of mountains ethereal as smoke,
Intangible as dreams, divined as soul,
Which turns to clouds of light the very rocks.
And brings a peace which only the pure of heart
Can ever know.

"All this I saw afar
From the hell I fled, compelled to enter it
Again and roost upon its lower shelves
Here in LeRoy. Living indeed! How reach
The open air again, how pull the land
Out of this hell? Take Christianity
And boot it forth, deracinate its roots,
Burn off the sod.

"Before this have you voice, Have I in the state's affairs? We but submit To that majority which rules, but worse Crushes and stifles the minority.

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Yes, even a party with political Adherents by the millions, and with hopes For the country are all waste, as even you Are waste, and thrown away, a man like you, Because you did a novel work while probing The life and death of Elenor Murray, one That seemed eccentric to these sanest minds That rule our country. How can our state be sound With millions in a pulseless life submerged, Where rot ensues from mere inactive blood, Denied participation in policies, But worse despoiled of private rights that touch Diversion, drink, and worship? Were it only What party wins and there an end, because Our inmost lives were free of politics, Who'd care? Not I. But it means bread at first, And bread means freedom, progress, joy of life. There's not a capillary at its tendril's end That is not poisoned by this corrupted blood. It makes us cringers for the means of life; It fouls the press, contaminates our books: It breaks the honest publisher. It stretches Its sucking and envenomed tentacles Where children learn. It warps the sense of truth In reasoning men, until mere money want Which flows from disobedience to this rule Breaks down the will to sullen abdication.

Where you have this as a pandemic ill What's your republic? And this gibbous thing, Privilege, or plutocracy—call it that, Which is the church and is political Strikes down our liberty for moral's sake-Look down, great God, and see! Morality It fouls with fox feet or with oxen feet, For fat prosperity to be passed around By those who stole it. It shouts down the truth With what? The clamorous voices of insane, Bribed, system fashioned suffragans who feed Upon the loot, who being fed ride down My liberty and yours, the country's too. Lawmakers, judges, teachers, editors, And clergymen are moral-do vou say? Well, then bootleggers are, and gunmen, thieves, Or moraler, since they strike too low to hit The heart of liberty.

#### "Well, Merival

My tale is poverty, and God save the mark. Its good I have no greater talents, since My waste would then be greater. I am glad My strength is such that broken time and work To win support defeat no genius task; And that work doled, which work may be withdrawn If I show independence, though it breed

A sense of shame, and conflict between the hate One feels for such a life, and love of days Which honor merit and the thinking man—Still that such work amid such circumstance Wears down no Leonardo—in my case. But the best of men endure what I endure, That is the wrong, the waste; for they could serve America. Yes, poverty is the word; It is the worm which gnaws the precious flower Of genius and of character.

"Now the statue
To Elenor Murray. How would a skeleton
With swift, long, bony strides come out in bronze,
With bony fingers gripped about her hand,
With eyeless sockets staring an abyss
To which he led her hastening—an abyss
Which smoked with war—and something I don't know,
To show the war was waged for business?"

Then

After a silence Merival returned, "We'll find this Smulski once again. I like His savage fancy, and his love of truth." Now days, weeks, months slipped by for Merival, With a little to do to overlook the bank, On which receivers, lawyers woke and slept, Making the saving remnant of the loss Enough for fees. But Merival kept the courts From laying hands on Ritter, saying why Indict a dead man?

On a day he went
With Newfeldt to Chicago to confer
With Smulski, but to find the sculptor gone
To Poland, and for good, abandoning
America forever. Who could make
The bronze for Elenor Murray now? Meanwhile
Merival bore the intricate affairs
Of Arielle, vexed by the growing hate
And covetous plotting of those relatives,
Those sisters of her husband. He stood curtained
Directing her (that was her wish); although
After some time he lost the count of all
The trips he made to Madison. In between

Aunt Cynthia and Arielle came to him; So that at last the sisters surely knew Some masculine advice was guiding her. And there were letters daily. Frequently Helena wrote for Arielle when reports Of business matters made the letter long. So was it now that Helena made her home With Arielle. And the dizzy sweep of life Near and afar kept Merival in a whirl Of wonder. What was Arielle? What was he? Why should he try to save his life? For what? Losing his life might be a way to gain it; Losing control of life might be a peace. Surrender, fortuned better than his will Which gripped himself to keep a mastery Of self and life. In moods like this he thought: "Why in a crazy world be sane?" And then He'd plan to go to Madison, and say "You need a husband, Arielle. Marry me, And in the open I will end your trials, Settle vour vexed estate. This home of vours What is it but a horror house? This town Where you must breathe the air these sisters breathe, What but infection do your nostrils take? And there're three thousand acres at LeRov. Where peace is, where the distant woodlands send Dreams of tranquillity around the land,

And where with books and walks, and comfort days When the rain comes, before my hickory logs We may defy the world." So he would muse, Then he would find his soaring thought shot down By Ritter's words: "I never have obeyed Any good impulse without getting stung"; And always he would find his dreaming checked By the dread of children born of Arielle; Or by the picture of her fate prevised If she bore children. Merival who had seen In hoping fancy sons and daughters here Romping the largesse of this lawn, saw none Mothered by Arielle. Then should marriage be The selfish interest of a man and wife, Grown thinner with the years?

To cap the sheaf

One day he read from Arielle: "I am worried, So worried,"—this was deeply underscored. And with her letter came a scrawl to edge His vision of a senseless, crazy world. That Barrett Bays, whom Elenor Murray loved; That Barrett Bays whose arms held Elenor Until she died, wrote Merival from his cell There in the madhouse. Long he pored the words Of Arielle, then with a listless hand Held the strange letter, of this Barrett Bays,

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And read with measured beating of the heart: "Right to the end I might have lived a man No madder say than Dante. For belief That life, the world are wrong and devil made Is thought straight shot. But oh these vortex storms Of atoms which make thought go whirling up This way and that, and in and out, around, Swarm here, fly off, converge, disperse, or spire; That means the thought is faith, or fear or doubt: Sometimes sees system, progress; then divines A spiral wash of nebulæ which cool By radiation in the dark; at last By the void are sponged of every scrawl of chalk— And there's the slate, no marks. Well, I have seen A swarm of gnats against the evening light— And that's the nebulæ, first as it hangs Like a dead pendulum by the mere intense Beat of invisible wings, then darts and sways, Then severs and is gone. So swarming suns Whirl up, hang still, drift off and disappear.

"No matter, if the soul remains the eye
Which the Thinker loves, and at the center sets
To witness in security from first to last
The strut of systems, and the puppet fall
Of planets when the strings that dangle them
Are jerked, and they are corded with the laws

Which make them dance. So long as I could see The soul as favored witness of this play. The soul as blossom on a starry stalk Whose pollen in the general design The Thinker meant to scatter for farther life That long was I an eye-cell in His eye, Or better, perhaps, one of the million facets Of insect eyes, whose aggregate image is Reflection of the whole. Now this was well, Was comfort to me, honor, dignity; And I could flout the shadowed rooms of space, The time clock scorn, though knowing while I dreamed If once it ticked a nebula would wink. Or if it struck the universe would sleep, So far the nebula of my brain was peace, Till something atomic stirred, an inner storm Which roared with sparks. 'Twas this: I said to self All's over, all the drama worth a look; But in past æons a gorgeous pageant moved, Of which this earth, and spectacle of suns Are the raffish rear, the limping, out-of-step Straggle, and we are brought the tragedy Of eyes by devil magic merely to watch The toppled torches fume in drunken hands. Smoke and go out, or thrown away along The streets deserted, darkened, without a sound. This was the divination which made death

And the world's end too, but trifles, if the soul Were honored, saved, and given work's reward. This forecast of the footlights soon to grow Dim in some billion years, then to go out, When the pit would be, the stage, one hollow black Seen by the phosphor of the eyes, if eyes Remained to stare, to stare the silent stage Where flats, flaps, props, and properties were strewn, Making imagined leviathans and shapes Of lowest hell's dreams—this forecast in truth Came of a speculation half confirmed By numbers, telescopes and chemistry: That the whole galactic spectacle was torn-Some hundred million stars—out of the breasts Of suns colliding with other reckless suns, As when the sledge falls on the dazzling steel, Or clamps the brake upon the wheel, up fly A shower of sparks: so the planets soar: And this, our little earth, a cinder mote, Sailed off, and left a mica speck behind To be its moon; sailed off to gather mist, Rain, till the jellied slime of steaming swamps Became a tooth, a leather-wing, a tail.

"Well, if it ended there who would lament? Not I; and I'd be sane. And if this earth Drifting in seas of space were doomed to melt

As an iceberg in the Gulf Stream, I could smile, Provided I as man, and one of the race Were matter of atomic rush, electrons Out of the fiery center of a sun; Provided I were not a bit of crust Of the common crust, the earth, which as a whole Was from the outside of a sun torn off. That makes me stuff of lower energy, And no deliverance ever as flesh or soul. For thought, man's thought, is only saurian thought, Sped faster by a salt, or eisel spurt; It is steel, perhaps, but left akin to iron: It is not flame, because it never sped From the pure, invisible and eternal fire! What mockery of Big Malice, that I, a man, See through the joke, know that I might have been A spirit in a world of spirits, vet Am not myself a spirit, save so far As this poor bit of crust is teased, which turns For retribution and grinds with a sullen heel The spark that aspires! So far a spirit only. Caught amid other creatures like myself. With what result? Why this: That after eras Which sent us up to straightened faces, rumps Which shed their tails, we still, as if in trees Huddled against the forest fire, retreat Above the flames, and chattering our fears

Watch the approaching doom. It comes to this:
There is no whirling of the atoms in us,
By which the past were saved, the future stayed.
Hence wars! And back of wars the urge and thoughts
Which speak them good. And hence the birth of good,
Intended good, but which the Saturn stuff,
The low, slow, leaden movement of our souls
Makes pure good evil partly, half or so;
Then turns about and takes a devil era
To generate some years of mock success.
After great war, innumerable deaths, the ruin
Of Elenor Murrays, and myself locked here
No worse in mind than those at liberty.

"So moves in us the sun's inferior crust
Whirled here as earth, from which we men were born,
With hands that felt a kinship with the club
Wherewith to beat out brains in swampy feuds
For bread or mates. Soon there were flint and venom,
Soon guns—and all for bread. When bread rose up
To the giantship of trade, then Faith appeared,
And handed up her lying mask called Truth,
The sole, whole truth of whence we are and why,
And with what rites the God should be adored,
Made true, established by immeasurable blood;
And how we fashioned sinless, perfect too,
Fell, when we never fell, but rose from dirt

Hurled hither from a sun. These perjuries
Turned us to snakes, and made the world a pit
Where we were twined in coils of bloody death.
And all the while the issue, too, was bread
Made flesh by hocus-pocus, and wine made blood
By Latin gabble. But these were mere pretense
For bread, wine, flesh, blood, conquered to the use
Of empire, privilege, and extorted gold,
Wherewith the heavier and more murderous clubs
Could rule. Whence was this? From that man
Perfect, the son of God! Is that the truth?
Was he such radium? Was he Saturn stuff
As we are, and his hope was like our hope
A flame earth smudged? Who knows? One thing is
true

Our sole report of him puts in his mouth
Such curses and such hates as never yet
Fell from flesh lips. He cursed to endless hell
Of flames and deathless worms his enemies,
And these made wars; and these make hates to-day.
Dull tyrannies that choke, and pain and shame,
And breadless courage, honor, truth and toil
For man's emancipation. We are caught
Fast in this stuff of the sun, from which a gram,
One little gram of radium can be drawn
From tons of pitchblende. And it follows thus:

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Mind is a spark, scarce visible at that Shot from this heavy cellulose of flesh.

"So here's the world and man. Yes, here he is. We might abide the annual spawn of hordes Dumb, blind, half-witted, mad, diseased, and weak, And shut them up, or feed them, while we strong Built up the world. But who's the strong, I ask? Are they the radiate light from the core of suns? No. rather pitchblende made to seethe and move By just the one inherent gram of light. Hence this America! This great defeat Successful now, first plotted against the souls And faiths that laid the Republic's cornerstones. Hence this America, this lump of pitch Whose vield of radium is used to kill Truth making dials visible at night, For gluttonous thieves, who later law and rob With courts, marines and battleships the toil Of broken crusts. All's mad-and I am mad."

When Merival finished this he laughed, he laughed, He laughed out loud, talked to himself at length As men do living much alone. "Just look! Who am I for such circumspect regard Of self? What will I gain by taking care? What will I do if I leave Arielle?

What with my life kept clear of perils? You Are fifty now. Will you live ten years more? Five? Two? One? What's the row about? Look here,

The woman's beautiful, the woman's keen, Intelligent, has charm. What do you want? In trouble too! Just think of it! Heavens, man, Are you a scoundrel? No! But think of it-It's Elenor Murray catches you at last. After your Harvard days, ambitions, books, Travel, and wide experience, after all, This little, battered nurse dies at LeRoy, Who living changed, we found it so, some lives; And being dead enforced this inquest, took Ritter, the others from a place immune To Elenor Murray; took myself long fixed In singleness, and sent me on my way To Arielle, on the God-stream drifting down, Which in my inner judgment I resist As impulse, passion, God, goodness, who see With Pyrrho that man never knows enough To say one course is right, the other wrong. Well, then to marry Arielle may be right, Or right enough, since among infinite days, Schemes, teleologies, this way or that Straying, if straying, lacks appreciable Difference. I wonder my streams of blood-

Being fifty—have not turned awry, to leave
This island of my brain a curled up crust
Where water crawlers, efts and stilted spiders
Dart here and there—my thoughts. Rouse all your strength,

Capture your olden self. Yes, hasten now To Madison, and marry Arielle, Protect her, solve her issues. What can come To make existence worse?"

So Merival rushed

To catch a train to Madison. Helena came And opened to him. And at once he saw The evidence of change, first vaguely sensed, Then seen in rolled up rugs, and couches draped, In hangings off the windows, in the trunks Along the halls. The writhing nerves of tears Knotted in Merival's breast. Past all delight Which once was here for him. And Arielle After the greeting sat upon the arm Of a great chair with hands around her knee Tensed back in simulate will, but vet how clear Was all her shattered life, how visible Her helplessness. Then Merival held her head Against his breast, "Tell me," but she was silent. When she looked up she dashed her tears away, Laughed to mock down the fate, and said at last

"It happened. They have bent me to their will. Lawvers are worthless, even yours. The facts Are all against me. In this crooked world Run with regard to human crookedness, Where sheriffs, mayors, all the rest are made To bond themselves to keep the law, and stores Have spies, cash registers and double checks, Collectors, lawyers, just to circumvent The natural, general, tendency to steal, In such a world how can you blame these sisters For their distrust of me, if like the world, I'd steal those stocks and bonds? So now trustees Will hold them; I've consented. All the law-And the law is made in doubt of men not faith. It's all against me. So I walk from here A pensioned creature, getting quarterly The income from these stocks and bonds. But why Stay here? I'm tired of Madison—so tired; I'm tired of Cynthia—forgive me that. So I have let them take this house to sell, And give me money for my homestead rights, My dower. And we are off to travel some, I and Helena, whom I love so much. Besides-" and Arielle paused and looked for long At Merival, half accusing, half with humor— "It may be wise for me to go away." Then Merival spoke suddenly, "If so-

If there be nothing but the trust, the house, Come, marry me—this minute. Get your hat, Let's to the courthouse." Arielle shook her head, "Wait, till I go away and think some more; I'll write you. You can come for me—perhaps. I can't go through it here."

Then Helena

Came for directions, and then Arielle took
Both hands in hers, and talked. But when she went
Arielle said to Merival, "What a friend!
She is adorable. How can you see us,
And love me and not her?"

Now Merival stood

Bewildered, balked, and half ashamed. His thought Ran back to Cynthia's lyric words which came When he was taking proof of Elenor Murray's Life and death: "A prankish wit," "a soul Of love of wisdom," "a spirit of bright tears," "A will as disciplined as steel;" "if I Were taking for America a symbol It would be Arielle, not Elenor Murray." Then flashed his mind to what Aunt Cynthia wrote: "She is a will as disciplined as steel." And so she was! She did not need him. So What altruistic impulse moved him now

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Went thankless! All his dreams of Arielle In longing, loneliness, in delicate Angelic beauty clinging to his strength. And watching the vine which she had pointed to. Trying to grow and cross her window sill-All this blew off and there in clearest light Sat Arielle self-sufficient, with her thoughts About her packing, steadied in her eyes As concentration on prosaic things, Mere sight which with its sharpness sheared away All iris rims, and saw him as a man. And not a trunk. Now Merival would have walked Once more with Arielle to live again First hours with her. But she was speaking now Of all that she must do, and wondering How she could do it. Then to spend the time And help her till his train, he went about Lifting and moving. After a little lunch He went away with self-upbraiding thoughts, Self-scorned that he had felt such tenderness. And such accountable regard for all Her happiness, her future. It was fancy Out of conceit that a mastery was thrust Upon his conscience, mastery of her fate, And fancying that he had whiffled back and forth Between a prudence and a rapt desire: While all the time she was mere human flesh.

A woman's too, who saw with selfish eyes;
And who now that he stood surrendering up
Reluctance, doubt—did she divine he did?—
Seeing at least that he surrendered will,
Paltered, denied; and at the doorway stood
Saying good-by—perhaps forever too.
Back to LeRoy with listless, thoughtless thoughts,
With no framework to train his days upon,
As the days passed idly, Merival returned.

#### VII

In this unvital recurrence of useless days More and still more he turned to Marion: And Marion came to dinner, came for talks Through jovial evenings when he laughed about His hard pressed wits to manage money ends: And about his life in all, which had escaped Long since all hands' control; about his health Which multiplied disorders. Marion said: "I'm like a man who's tied where water comes To waist, to breast, to mouth, at last to eyes, And so snuffs out the brain. This soul of mine Rests like a lamp upon enteric coils, Which have a way of writhing, rising up To show the lamp how it may be upset, Or how it may be strictured and submerged. It makes me laugh. For every time I see My doctor he discovers a new disease To add to others; and in time I'll be An ambulate pathology, and the seventh Wonder for ills in all the medical world." And Merival sometimes would read to Marion

From Arielle's letters, as she wrote to him
From East or West, wherever her unexplained
Life and its restlessness was taking her.
And Marion listened, seeing that Merival
Was tangled, fretted, and divining much
About his friend's unsettled, wavering mind.
Out of these talks came luminous prompts to change
What Marion had written to be read
When this engulfing flesh rose over him.

So passed a year's best part. And Arielle Wrote Merival about her wanderings. And she wrote letters in which all tender love Was poured to Merival, in which she blamed With artless words her own velleities, Saying that were she wise she would return With swiftness to him-where she longed to be. At last she wrote of Helena and her wedding In Florida, because of which she planned Chicago for a residence at once. "That will be near to you, Strong-heart, and we Can see each other frequently again." Now Merival read these words to Marion, who Laughed with superior wisdom at his friend, And said, "If you could turn one-half your thoughts To youth's emotion, you'd be married now. Women are realists and see love-making

And love achievement so ridiculous

That they can't fellow in it, but must be
Captured, subdued, and raped for all of that;

While you sit here and meditate and delay."

The talk went round LeRov that Marion Struggled to keep his weekly sheet alive; First that his insubordinate integrity Kept him from money, closed the suborning purse Of light and power against him. There was profit For him from a bridge which privilege espoused, If he'd give help, not won by palpable bribes But indirectly paid by advertising Of products marketed of unrelated Interests—or hidden in relationship. But Marion stood fast: and there were sneers About his precious goodness-how achieved Out of those days when Marion levied coin From social figures whose respectable Positions could not suffer to be exposed In scandalous shames? Now it was full ten years Since Marion had gathered booty so; Ten years now he had stood immaculate For social justice; but setting now his face Against exploiters, they brought to light His dead self in a war of whispering. They plotted the downfall of his weekly sheet.

And dried in every place the revenues Which gave it life. And with increasing illness Added to harder struggles to exist Marion tottered to the night he came Back to LeRoy and took to bed. Not now. Did morning find him rising to renew With strength refreshed and courage the daily fight. He lifted up his head and stood from bed, Then in a sudden moment felt throughout His body an ultimate weakness, and realized What strength is, how the length of life is strength, How between men of equal bulk it's strength, The intangible current coursing arms and back Which makes for mastery. And so sinking back Upon the pillow, and closing eyes he saw The end of life approaching.

Then Merival came,

And sat with Marion to comfort him.

And Merival brought specialists to consult
On Marion's mysterious malady. They said
The over-used machine was past repair.
There in those little rooms, too badly kept,
In poverty as well, lay Marion
Laughing between the spasms of blinding pain,
And flashing from a brain too much alive
Humor and epigram and tales of youth.

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Dolly was fuming, and with a scattered brain Tried to keep house. And when the bank account Sank to a few poor dollars she raged, and came To Merival and told him. And Merival Replenished it, and with a generous hand Surrounded Marion with comforts, brought A nurse to wait upon him; and supplied Dolly with other living rooms, to give Marion more breath and chance of peace. When Arielle reached Chicago she sent flowers. And in her daily letter to Merival Asked for the latest news of Marion. But in her letters, growing more and more, Merival saw the use of eccentric words. And thoughts expressed which had a latency, Or staccato of images, of broken ends, Which with each other lacked significance. And pointed to no meaning anywhere Intelligibly in time or space. She wrote To Merival to visit her-he was loth: And with this daily care of Marion He had excuse for staying with his friend. Moreover there was likelihood that death Would come to Marion any day or night.

In Marion he sensed a change of air
About the rooms. It might have been the light

Of autumn in the rooms, thin, mystical: It might have been the scent of flowers; or else The light, soft movements of the nurse, or all These things together. Dolly had gone out: And Marion lay half sleeping. Merival Saw with a shock how graver he had grown, How great long strands of whitest fallen hair Lay over his brow, and how the might of flesh Which made a lordly magnitude of Marion In the days of health had shrunk to fluttering strips Above his difficult breath. So Merival stood And gazed upon him, till with sudden eyes Opened to Merival's presence, Marion Looked, smiled and spoke: "You're just in time for me To give you something. Now it won't be long Before I'll know what Elenor Murray knows, Or doesn't know-poor girl. Reach under here, This pillow. There! That is my soul's account; Read it. I hope you fellows will get good Out of it-you-especially you-some one. / I'd hate to think that lying here all men Would be unprofited by what I've lived. That's the torture lying here, to think Your life was nothing-all your chances wasted, Your right way missed. Well, so a creature lies Gripped on his deathbed, cornered, trapped at last, No backing further back against the wall;

But with thought left him strong enough to range His old life over, live neglected hours With thought clairvovant—with an edged remorse. My friend, give me a decent burial: No sermon and no prayer, no tearful song-Arrange it somehow. But for God's sweet sake No Ethical Culture ritual—that's one-half Of one per cent a Christian ceremony And borrows, parallels the genuine, But isn't that. Wine over the body and fire To burn it, that is pagan, beautiful. You can't do that. Well, does it matter much?" Then Marion ceased, closed eyes. The nurse came in: And Merival was leaving. Suddenly Marion looked again and stretched his hand To Merival, and said "Farewell,"

That night

At nine o'clock they came for Merival.

And when he entered Marion lay becalmed

As a boat which waits the breeze. His speech was gone.

But he was looking, watching, as it seemed.

When he saw Merival enter recognition

Lighted his eyes, then suddenly they stared,

His breath went out. And Dolly sent a shriek

Which pierced the night, "That's all, that is the end—"

Then fainted.

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All that night sat Merival
By the side of his coffined friend. He broke the seal
Of Marion's soul confession, and as he read
Looked at the dead face, now so crystalline;
Read on, then looked again, till all was read.
Then after an hour took out the sheets again
And read them over. These were Marion's words:

"First I set down that I was meant to be A poet. But what's a poet? Not just verse; Many are skillful in rhythms and in rhymes. It's having courage, resolution, will, A judgment true, a passion for the good, The beautiful in life, the love of justice. And rational thoughts that weigh with finest scales All logics, inner cores of the real That make a poet. Like a prophet too, He should be uncontaminate of the world, Of the gross greeds, ambitions, feelings, aims Of men in the world, while going to and fro Among them, learning, knowing, keeping still A spotless life. I don't mean he should push The cup of life away with anchorite Abstention. No, he should seek happiness, But happiness that comes of high regard For what results along his inner life, Bring no regret, no self-contempt, no hate

For the self soiled: for if the self be soiled Soiled song will rise from you. Is this, maybe, A platitude? If so why does each crop Of poets fail to mark the platitude? Wine as a symbol, woman as love, and drink Belong to poets, but with delicate Appreciation of their use, wherein I failed. But I had courage of a sort, And will and resolution: though in truth There is the flash of powder in the pan And the burning flame which never fails, and I Was flashing, going black and flashing up, Until the mere explosive of my soul Was burned away. So had I for the good A passion, and that lasted me to prose, That's the ironic taunt against my life! I loved the beautiful with a love betraved, Or else misguided by the encroaching lusts Which crawl upon a man who lets himself Fall into weak despairs: and so at last I walked all spotted from this evil world Whose enmity a poet must perceive In time to avoid its touch. And that's to say I lacked the delicate scales of rationality Which weigh invisible logics. Now let's see What quality my will and courage was. Here rise not merely the pleasure to go on:

But also the set will to do it against Scant bread, a lonely room, and winking eyes Of those who prosper, and take you for a fool. You must be strong to keep your self-regard When you hear 'fool' too commonly remarked About your resolution. For in truth There is a devil whisper here which says When you are hungry, and your shoes are out: 'You're not a poet, you'd better give it up!' Concretely now if I had set my will, And having set it had obeyed Careful economies, the matter of food Would not have bothered me. I sold some poems; And as I write these words I feel convinced I might have lived by poems in a way; A poor way, maybe; but there's the rub again: Must you have much, a pocket full of coin-And joke on me, I never had that much— Or have your life's success?—Here logic comes, Already named, and as a life logician I failed in this, in almost everything. It's natural to have a loss of faith In self when what you write cannot be sold, Comes back rejected. When that fell to me I buckled to, I stood my ground a while, I laughed out lyrics: I remember one About a bard who tried for seven years

And then returned to castled Fame to see If she had put his name above the gate. She hadn't; and for seven years again He strove, returned, and saw her gate-no name! He tried again, returned and found that Fame Was Sorrow, bore that name, so he was fooled; But with proud, tearless eyes saluted her And went his way. That was my lyric then; Tudge for yourself. But see what lack of faith And lack of will were doing to this art Which must be fed with currents of blood so strong, So singing, confident that it sings despite Defeat and makes defeat a noble theme. Never a lady of Sorrow in a castle. Now I had wine, the liquid's self-too much: And I had women to the last mad search Of flesh for happiness, till a vanity— I hate to write this—danced my steps along; A vanity which vaunted such amours As come to any writer. And with these I drugged myself to ecstasy, to belief That what I felt was love, the thing divine; Until the poor stung nerves no more responded; And with a vision dulled I could not tell Whether I loved, or ever loved. So love Which must be guarded for the sake of song Passed from me as a theme. Besides unfaith

Often is met with in such faring free; This I incurred enough—a proper thing For gaining wisdom if your soul escape The trivial cynicism of a worldly mind. But I emerged infected with contempt For women from these misadventurous ties. Well who can say I had great genius? All Can say I failed! But now I have belief, And write it with all confidence in self, After these years of thinking, living, I Had surely risen to some height—how great It's folly to describe—if I had worked With patience, calmly, sticking to my task With firm belief in the real usefulness Of rising where I could, appraising that As best success, best stewardship of my gifts. I didn't. I with anger, in disdain Threw down the task. I bought that little sheet To make a living by, in which to print At first my mockeries and blasphemies. I sold myself for clothes, for rings and trips; For drink, for vellum bindings, first editions, For what the drunkard or the dilettante Prizes. And I went snooping here and there For secret shames to capitalize, by which I could get money keeping them unexposed. Nothing smells viler than do rotting grapes

Which sour and scum. And I was rotting now, And luminous with decay. I hunted out All pornographs, and reveled in belles lettres, And filled my columns up, with Oscar Wilde, And soaked my style in Walter Pater's till My pristine self was lost.

"I married then My first wife, first seduced. There by my side She caught my spiritual rot. She took to drink, Became a dipsomaniac, and used to shriek For drink when I came home. I kept it from her At times until I had to quiet her By bringing out the bottle. Well, she died, And I went woman hunting once again; But found an easier solace laying up With Dolly at her sporting house. And now Fate fell to pranking. First when I was broke I went to Dolly, and she helped me out; One time the printer almost put an end To my sheet; but Dolly saved it. She came forth And paid the printer's bill and I went on. That's the first item among the pranks of Fate. Verse having failed me, now the staff of prose Was breaking in my hand; or you might say That golden blackmail had become alloved, For I ran out of victims, and besides

Some social change made fears of exposés Less sensitive to threats. My revenue Flowed from subscriptions now, or little ads— But Dolly chiefly.

"Now I had fared enough On Pater and his kind, on Oscar Wilde, On all exquisites, precious balladists, Such shavings, straw, such lifeless chemic foods. I needed meat, fresh spinach, things that grow Free in the sun, and from the sun extract By photosynthesis the living fire. Now comes the item second. The coroner-When you read this, my friend, smile and be glad-The coroner lent me Marx. I read it all. I saw that he's a thief who lives without Work, and I saw that he who lives on thieves As I was living was an itching tick Which burrows and sucks blood. That social flame Which struggled in me as a poet, tried To make me one, returned to me. I vowed To run my paper as a lusty voice Of social justice. How much we do for God That proves pure folly for ourselves, who knows, For mankind too? For having so aligned My work in life I found all chances gone Forever of prosperity. Advertisers

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Drew off, subscriptions fell; and oftentimes I peered ahead and said, Well, I can last Another month, and after that I'll tramp Doing police reporting. But every time When I was deviled by the printer's bill Dolly would save the day with money earned From wine which drunken revelers bought, from fees Raked by her girls out of the muck of lust. What Dolly did was like the cyanide Process by which crushed ores are leached in vats With dilute of potassium cyanide Which brings a gold precipitate from slimes. So Dolly found me gold and I went on Defying railroads, power and light, the giants Of giant thieveries. When I fought that bridge, That switchvard, I was almost downed; but Dolly Came forward with her money. That's the secret Of my applauded constancy and strength By which the people profited. All's due To Dolly and her girls. The fight so won I went upon a roaring drunk, laid up At Dolly's for a week, while doing so Walked out with her and married her, but not In drunken recklessness. I had thought it out In sober days before in every phase, Weighed every reason. First what Dolly was, [ 150 ]

What her profession. But I had sold myself, My fellow beings too. I had reformed, But Dolly helped me in my high crusades, Shared my reform thereby, indeed with joy: She knew the game of life, the crooked ways Of money men, and she was glad to soak Her fists against their jowls. She laughed one time, 'These fellows come here, pay for girls and wine, Then this same money is handed on by me For you to fight them with.' And that was true. So then as prostitutes, and as souls reformed We stood together, tallied. I don't say That it was gratitude that prompted me To marry Dolly, rather a justice sense. But there were other things more exigent. I had been cruel to a drunken wife, Had led her into drunkenness, and so craved Way down in some dark crevice of the heart Where gnaws the undying worm, a chance to gouge The worm out. But I'd counsel all who read This soul confession to be generous, Forgiving, gentle with your womenfolk. A mystery is here: You dare not stand Resisting woman's breast. Just as the sperm Will die if staying back it never reach The predestined ovum, so will man who flies The woman by the course of life made his.

Cognate to such philosophy was thought Stirring in me by never a being guessed Who knew me, wondered why I married Dolly, And thought I threw myself away. The poet Was not all dead in me, though verseless long. I thirsted for a chance to make amends For all my failures, all my sins, all grimes, From wallowings. What better way to do it Than by such marriage, which would test all strength Of patience, which might put to sacrifice Pride, taste, peace, happiness, comfort, heart's desire For beauty? Did I know the slimy rocks As I descended, know the mephitic hell Which lav below to which I walked? I knew. Did I not see ill-nature in her eves. And note upon her mouth the odious words Of ignorance, obscenity and spleen? I noted them. Did I indulge the hope That with the bagnio left behind, a wife Married to me, her old associates Would drop away, nor rather lurk along The shadows of her former life to steal Thence to her presence when my back was turned, And taint my rooms of life with memories Of what she was? I saw this in advance; And I endured all when it came. And why? Clearly to make my penance all the more.

For in proportion as her life offended Did I bring equal spirit to submit. Forgive, if that's the word, and so obtain By sacrifice an expiation for all My cruelties and lusts and prodigal Waste of the gift of life. Have I paid all This woeful debt? I think that any God Would be appeased. For lastly did I see The future thriftless with no bagnio To subsidize my ideals when she left That life for marriage? That, of course, I saw. But I had hope of new prosperity. It didn't come: meanwhile the fierce onslaught Of giants on me deepened, and my campaigns Grew heavier, and less financed with time; Till with disease which took me suddenly Defeat slunk by my steps and Poverty Crossed from the bank and rattled at my door. I must recur to something, nothing less Than Elenor Murray, all I learned and lived During that inquest as a juryman. For truth to say I married Dolly when The letters of Elenor Murray to Barrett Bays Were read to us, and I took close to heart Her sufferings in the war, of which she wrote; And when I saw past any doubt at all She loved him with a love which made me see

What love is—it was that that made me turn With love to Universal Truth, called God; With recognition, too, by love bestowed, Of Dolly's part in the mysterious fate Which took my life, and helped it to best things, As I conceived them, made me say at last With full acceptance, understanding, too, Although He slay me, still will I believe. After all wanderings with the intellect This intuition granted me at last Into the nature of the deepest truths Filled full my heart with happiness, and sustained The hard days I have lived beside the Fate, Which unveiled her face and let me see her eves. Now here I sit in a cold cheerless room Writing upon the creaking, shaking leaf Of a poor, cheap desk this record of my life. I cooked my supper. Dolly is off somewhere— God knows. The dining table still contains The breakfast dishes. There's the bed unmade With tumbled covers, sheets and pillow slips Which show the grime. No drink is in the house. What if there were? I could not relish it. There's no one left to call to come to me. The coroner has gone to Madison. There is a lady there—good luck to him. And fair success in love. Here ends the lesson.

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Three words express it wholly: I HAVE PAID. I only add that I am glad I have."

So through the night read Merival, as he watched Beside the coffin of his friend.

Then came
The funeral where the Rev. Maiworm spoke
Of Marion's courage, genius, faith in man,
His Rabelaisian humor and belief
In man's uprightness, tendency to good;
And how he was the perfect Thelemite,
A jocund friend, a noble spark, a mind
Unenvious, and brave, and sworn to truth.
A few words by Llewellyn George. These three
Bore from the hall the coffin. Suddenly
Merival half down the aisle beheld
The face of Arielle sitting with the rest.
She looked at him, looked down. He looked at her
And gave her recognition with his eyes;
With no returning glance.

There at the grave
Of liberals, of little pamphleteers,
Of poor lame souls in life, of faces veiled,
A multitude had gathered of laborers,
Women from Dolly's life. And Dolly stood,

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Shaking and crying, throwing rifled flowers
Upon the lowered coffin. Merival looked
In vain for Arielle until the clods
Rattled their hollow sound, and diggers heaped
The earth on Winthrop Marion.

Back to town

Merival searched for Arielle. First he asked Garage men if a lady with a car Had come and gone. He scanned the register Of the Holly House; and at the station looked For Arielle waiting for a train. At last He ambled home and rode his favorite horse About his many acres, lost in thought Of Arielle, while mulling Marion's words Still in his pocket. Now and then he stopped To read some passage; then he spurred the horse And galloped forward. Well, to-morrow night He'd summon Rev. Maiworm, Newfeldt, George-The three remaining jurors of Elenor Murray's Inquest to come, and hear what Marion Had written. But to-night what should he do, First night for Marion on an earthen couch?

Returning from his ride Merival saw
Maiworm awaiting him upon the porch,
And wondered, but soon he knew how deeply grieved
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Was Maiworm, and how he was haunted by World fear and loneliness of soul, enhanced By a trammel of little life there in LeRoy; Trammeled but striving to put some meaning in The passing days, and be a blessing to His fellows. This gave Merival sadness now, Scanning the futile figure of this man There on the porch. So, too, it did to think About the words which Maiworm said when hearing The Borrow story, by which he half recanted His faith expressed at the inquest's end, that all Good would ensue from Christ's ascendancy. And conquest of the world. Not that Merival prized That conquest chiefly, but that he winced to see A soul give up its inner hope and say That what it treasured looked of smaller worth, And in that fact confess soul homelessness. Now Merival was touched, and took the hand Of the village pastor, and said, "Come dine with me, I am alone, and sorrowful enough For Marion's death. We two shall never see His like again, and a soul has gone from us Whose loss the passing days will not repair. I have his story here which you can read, And then we'll talk." And Maiworm answered him: "I want to see you, stay a little while, But not to dine-I can't." They entered then;

And Maiworm read the story while Merival
Sent off a telegram to Arielle,
While in compassion, somehow, for the man
Who in the next room waited him, and thinking
What Maiworm's life must be, caught in the sum
Of village faith, and church theology,
Wearing the symbol of insignificance
By his very name, while hungering for God,
And in that very hunger given glimpses
Of that far world wherein imagination
With the Eternal rests.

When Merival

Reëntered, Maiworm, having read the story
Of Marion, sat in silence, shedding tears.
But soon he said, "Well, coroner, I can't
Keep back the tears; these words go in the heart
Both for our friend who suffered, but as well
For ourselves who suffer, and more clearly see
What pain is ours and why. Shall we not say
That Marion wooed and won celestial things
While preying on earth's garbage? But of Borrow
That good escaped him though he wooed it in
The shape of heaven—heaven by him contemned
In his very heart, which left the mask assumed
Awry upon his face, and half exposed?
Yet thinking of myself while judging both
I feel like saying that the soul is like

The thing it hungers for. As Borrow longed In youth, when the heart is fresh, for a better world, For freedom, man's equality, was he not At heart these things throughout? And Marion Who felt the poet's passion in his youth And felt it always, and even judged himself In enmity almost for failing self, Was he not by these things the poet, but Sealed for his sins, a punishment enough? Made dumb like Zacharias who was given The thing he prayed for but being given it Doubted its verity? As for myself Less with the days do I condemn, and since The Elenor Murray inquest, and those days Of prized association with you and all Who sat with me, my vision has been made Deeper for truth, the universal truth; So much did Elenor Murray do for me. And I have thought about the radio, And what the world becoming will become Through music, voices, poured around our ears In the silence of our hearths, in villages, Through the far darkness. Beyond the literal fact That Bach shall be familiar in LeRoy, And what the dancers dance to in New York, There will be comprehension of that world Of spirits who did battle here and fled

Into the vastness. We shall worship, too, More passionately the Universal Power; And we shall feel that choirs and viols are Beyond the dials of the radio Which tease us, being inaccessible, Well, for myself: Take first my very name, Maiworm, what fate affixed it? But what fate Made it appropriate? Think you that I've felt No shame for this? Or take my place and work Here in LeRoy, where rages the heavy storm From the land at large about the virgin birth, Atonement, grace, the mission of the church, Immersion, resurrection from the dead; Who thinks of me, a poor, weak, little man Holding my coat about me as I battle Such controversial winds, for veriest bread? No rather do they frown upon my soul, My vision, and dishonor it, because They brought me to such fellowships as this Upon this jury, and led me to declare That God is known and loved by the inner eye, Not by the tongue of doctrine.

"What's my secret

Which I must write? Essentially but this: All that has kept me from the vision of God, From love of Him, shut out, left isolate In some imprisoning hate, but at the last

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Concretely this: That I was never loved. Believed in by my mother, which to-day, And all along has been a taint of soul Bad as a taint of actual blood. That Christ Has never cured this lifts my eyes perhaps To the Father beyond the Son. But how to write All the years' agony for this mother's doubt, Dispraise and disbelief which sapped my life With brooding pain, is just the task I have. And how to show a sister shared in it. And joined with her to take the little house Away from me, which father meant for me, Who loved me, understood me-how this stands Against my better nature, has made frustrate My growth, is what I must confess in full. Will you believe me, though I am most poor, The house as property I can forbear? But the souls whose quality denies the house, While I cannot deny the souls are mine, That is the wound that makes me cry aloud A soul forsakeness which loses God. Is there worse sin than this? Well was it said To fear not them who kill the body, but Fear them who kill the soul. For I am made By this resentment and this mother hate Uncandid with myself and furtive too; My soul hunts rat holes for escape; it looks

With bleared eyes at the sun; I am consumed With memory, and with lurking; I am filled With self-depreciation, diffidence,
And have been from my youth increasingly.
Where will it end? Look at the deep offense Which gathers virulence, and sends me blind For the vision! Now although I've promised you I wonder if I should lay bare my heart,
Seeing it must expose my mother's hate
For my father, and her hate of me because I am his son, not hers in very soul;
Her hate that has so crippled me, to which
A sister's hate was added to make the sum
Of my soul struggle, and defeat perhaps."

So Maiworm talked, while Merival gazed at him And listened with all attention. Then at once Maiworm arose, and once again declined To dine with Merival, and walked away, So lonely, Merival watching him disappear.

Merival ate alone, so much absorbed In thought about the pastor, but no less In Marion and his story, that he knew Scarcely at all what food was served, or when He finished, or what servant set the courses; Or when he left the table, and once again

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Began to read what Marion had written.
With thought of Arielle he read each word
Of Marion's confession, which could light
His way with Arielle, read it once again,
Over and over. Then at nine o'clock
He rang Chicago, tried to talk to her;
Her hotel room was silent, no response.
Had she returned? Had she returned and gone
Out for the evening? But how strange for her
To journey to LeRoy and go away,
And fail to see him. Yet perhaps how like
Her whimsicality.

So the night came down,
And Merival by a table in the room
With a bow window looking on the porch
Was reading Marion's story once again.
He heard a sound behind the hallway door,
A step it was, perhaps a servant's foot.
He rose and opened—but no one was there.
He sat again, and heard the severing crack
Of woodwork, then a step, it seemed to be
Upon the porch. He pressed his face against
The blackness of the windowpane and stared
Where nothing took his eye but the leafless vine
Which the wind shook, and made the trellis creak.
Seated again he found a book to read;

But restlessness was on him. All the room
Somehow had eyes; they stared against his back,
Out of the darkness through the window staring;
And once when glancing up he seemed to see
A light or whiteness vanish; once again
Quick turning to the window he beheld
The face of Arielle, faintly pale and sweet!
With pensiveness she gave her eyes to him.
Then Merival threw up the window, took
Her hands in his and drew her in the room,
And hid her on his breast. She whispered now:
"I'm tired of wandering, tired of loneliness."
That night he married Arielle. Maiworm came
And read the ritual.

#### VIII

Around the lovely country of Starved Rock Their life began on horses. Arielle raised Her spirits like a storm beaten flower On which the balminess of soft blowing airs Has come with tranquil sunshine. Merival Attended her and served her, gave her rest. He lifted from her life the vexing load Of that estate in Madison. He willed His sacrifice to her, how sweet this love Which thought of her alone and not of self! What use for his remaining years like this Devotion? Let the dream go by of sons And daughters romping on this ample lawn; He put that hope aside in care of her, In caution for her sake. Yet a few months Brought emphasis to her curious moods, her words Of various contradiction, lack of truth; She passed from ecstasies to melancholy, And wandered far afield alone; or sat Pensive far looking to the riverside. Then Merival returning after a day's

Absence, the horror broke upon his life. As he approached his gate he saw a woman Awaiting him, and thought that Arielle Had come to meet him. So he waved to her. But drawing nearer the face was wholly strange. As he dismounted, and his stableman Came forward for the horse, the woman walked With diffidence toward him, and made known Herself as Mary, who in Arielle's youth Had read and walked and played with Arielle In Wytheville. Now she told how she had come, And knocked upon the door, which Arielle Opened to her, and stared at her at first, Then seemed to faint, then quickly turned away, And reappeared bearing a knife, and rushed With sharp, shrill cries on Mary, swiftly running To escape the knife. Meanwhile, as Mary told, The servants coming forth caught Arielle And mastered her, and locked her in the attic. Where she sat now, staring through flowing tears. But she had killed the Airedale, Boy, before The knife was wrested from her hand, and there Lay Boy beside the gate with slitted throat, Which Mary pointed to, and weeping said That poverty had driven her to come From Idaho to Arielle, and with hope That she might serve her somehow, and so earn

A servant's room and bread. Now Merival In the terror of the moment could not stay To analyze this story, but in a flash He wondered why, if Arielle sent her money, There was a need for Mary to come, and break His home's peace thus, and topple Arielle's mind. He hastened to the attic, to Arielle. She sat there staring with her blouse all torn. Her hair disheveled: but when she saw her husband She hid her eyes, and with clutched fingers groaned. She rose and tottered toward him, kneeled to him: She clung to him and wept, with nervous hands, And trembling fingers like the terrified Claws of a bird she plucked his coat and stroked His hands and face. Then Merival called in Nurses and guards to watch her. Through long years She passed from days of violence to calm, From sunny self-possession to dark hours, Turned, as it seemed, to mazed and wandering thought On things remembered, or to unreal shapes. But with the years more surely she became The fading phantom of lost loveliness, A quiet feebleness who walked about The lawn of Merival with guards. And he, Her senior by some fifteen years, slipped down To seventy years, a hale, old man at last. And he supported Mary while she lived

There in LeRoy. For later paralysis
Struck Mary down, soon after the dreadful day
Which darkened Arielle's mind. So Merival
Provided Mary with a house and nurse,
While the years went on for him and Arielle.
George, Newfeldt, Maiworm drifted off at last
Passed out forgotten, never wrote their lives
For Merival to read. Forgotten too
Were Elenor Murray and the famous inquest.

Save on Memorial Days when soldiers' graves Had the remembrance of LeRoy, a wreath Was laid upon the nurse's cenotaph, Which marked the center of the village square, With its bronze tablet showing in relief Her face, and underneath it date of birth. And date of death, and just these words: "The spoils Of war are leaves which destiny blows away: Her hope was as the tree which still endures." This was the work of Merival who remained After his jury vanished from LeRoy, Leaving to him in the middle, lonely years To finish what they planned. And at the last Those who remembered Elenor Murray, or Later remembered what their parents told. Spoke of the bad, strange woman who as nurse Served in the war in France; or of LeRov's

Joan of Arc, who gave her life for love Of country and of truth.

Now Merival

Along the years from time to time set down Words of his life, but never finished them. One time he wrote: "We search for love, that's all; That's all my story, that is every one's, However circumstance may vary it." To this he added after many years: "This is Memorial Day, my birthday, too, On which I reach my seventieth year. . . . I stood Before the cenotaph of Elenor Murray, And tried to think. Brief, long has been my life; Brief, long the history of the human race. It gives me faith to think the world has stood A billion years, and yet will stand as long; Yes, that these last five hundred years of time, In which the race has climbed, and mastered laws-How many laws-what wisdom it has won!-Are as a second of the eternal clock, And less than that my poor, small, seventy years. What in the million years? An invisible gleam From the swinging pendulum! As to my search, My life's long passion, valuable for itself, For my life's planning, worthless. These exist Together-nor oppose nor contradict

Each other. What I worked for, has it failed? Magnanimous vastness takes it! But my hope Established me at last in peace with self, And made me tuned with vastness which demands Hope, love, truth, beauty, which I see as laws Eternal like the laws of gravity, Of energy. Then why this universe? Why mind of man which the great scene explores, If it be not for him to know, as part Of its inherent reason that it is? If it be not his mind was made to grow, As it has grown these twenty thousand years-As it must grow in the million years to come To a wisdom millions greater than to-day's? This is my faith, all reasonable, while doubt, Which sees a universe in defeat, and man Defeated as a mind for that defeat Is all insane, No. I believe, and ride By this belief vast wings from star to star, From which I look on death beneath as a shadow Thrown from a mountain by the rising sun: And if night come as blotted consciousness, The law conducts it; with what good compared Is this law rendered bad? Were there not days And nights before me and shall there not be days And nights long after me? And from what? No less From that same law which to denv denies

Myself, impugns that man has learned the laws. That man has risen; and that the love of truth, The love of love, in spite of all the loss, The anguish, reckless hatred of our kind Sustain and justify and help to prove The inscrutable mission of the million years. In which each incident is destiny, Or negligible, leaving the destiny pure. For I perceive necessity within All trivial things, which in the aggregate Make lives-made all my life-and epochs make By the aggregate of lives, until the land To the utmost limit of the ages stretches And shows the chronicle of God, who is The deep internal current flowing on To an end beyond our vision, undisturbed Unchanged by the surface waters, which deceive The material eve by flowing counterwise, Or by the run of waves, or water spouts, Or lawless streams, thus saving there is no Purpose, no law, no destiny, no God. The Destiny can despise particular ill, The failure of great men, a nation's hope, Great wars-and why? They are the Destiny! While we as individuals still must strive, Nor escape the striving save by being less In the Will which fashions forth an epoch's tale,

By seeing and using the divine which makes
The world becoming. Suppose America doomed;
Suppose its greatness be but outward form
Of greatness, asserted stridently to hide
The absence of any greatness within its life,
Shall I lie down in fatalistic sloth?
Or shall I for myself, and with the trust
That America is the symbol of the Power
Moving with rational purpose to some end
Go on, fight on, as surely I meant well
In taking a spiritual census of America
While assaying the life and death of Elenor Murray?
So on my seventieth birthday do I think."

So sped the days of Merival with the care
Of Arielle, till eighty years were reached.
Then Arielle died. And Merival built a tomb
Below the slope that ended where the lawn
Merged with the fields; and there he housed her grief,
So long endured, so finished.

Until he died
The passer-by could see him near the porch,
A wasted body in a rustic chair
Too ample for his shrunken flesh. He seemed
To stare the woodland distance, with slouch hat
Over his eyes drawn down; and that white hair

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Lay flat upon his slender neck; his hands
Rested upon a cane. How much immersed
In the wide landscape was his shriveled form
Lapped by insatiate life, and vanishing!
He was a solitary tree which lifts
Dead limbs to graying skies, nor even craves
The memory of past Junes and leaves of green.

(¹)

THE END





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